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The Baptist Record

"THY KINGDOM COME"

OLD SERIES
VOLUME L

JACKSON, MISS., February 16, 1928

NEW SERIES
VOLUME XXX. No. 7

Judge Carroll D. Wood, for thirty years on the supreme court bench of Arkansas, is reported critically ill. He is a very useful and prominent Baptist layman.

The First Church, San Antonio, though it had a big debt of its own, made an offering of \$2,500.00 recently to help the First Church at San Marcos pay off its debt.

Flora Sunday School will give the collection of one Sunday in each month to furnish a room at the Orphanage. Pastor W. C. Howard is helping in a meeting in Gunnison.

Dr. W. F. Powell of Nashville will assist Dr. H. M. King in a revival meeting in Calvary Church, Jackson, beginning Feb. 20. Brother Joe Canzoneri will lead the singing.

Brother J. L. Boyd of Magee, Miss., represents a tourist agency which is arranging to carry a company of people to the Baptist World Alliance at Toronto. If interested, write him.

From the Church Bulletin we learn that Mr. Merrill D. Moore, one of our promising Mississippians, is pastor of First Church, Selma, Alabama. He has a habit of making good.

Dr. J. W. Mayfield of McComb has been unanimously called to the church at Brewton, Ala. We do not know his purpose, but his friends in Mississippi would give him up with great reluctance.

Rev. G. W. Riley, of Clinton, is at the Southwestern Seminary, Fort Worth, taking a special course in Evangelism, preparatory to re-entering the evangelistic field. Bro. Riley has many years of experience in revival work.

It is a grief to his friends to know that Brother C. T. Davis, pastor at Houlka, has been in very poor health for some months. At present, he is unable to see. We do not know whether this condition will be permanent. He is a young man with wife and four children. He graduated at Mississippi College, at the Seminary, and taught at Clarke College. He is a brother of the finest spirit and capable of great usefulness.

The Religious Herald extracts this from the American Baptist Year Book:

"Northern Baptists had a net gain in 1927 of 18,300 over 1926; Southern Baptists gained 60,000; negro Baptists lost about 60,000. All the Baptist bodies of the United States have 8,500,000 members and reported last year 325,000 baptisms. There are 54,926 Baptist churches and 43,687 ministers. There are 47,169 Baptist Sunday Schools with 4,915,000 enrolled. The meeting houses and parsonages are valued at \$426,416,000."

The growth of the Baptist Bible Institute in number of students necessitated the rapid increase of the faculty a few years ago. The increase in expense was not due primarily to the enlargement of the curriculum. The truth is that theological students cost the denomination less than any other class of students in the Institute for the reason that many theological students pay their own expenses by preaching to nearby churches, and their churches also increase the amount given to the denominational program.

Dr. A. J. Aven has improved sufficiently to be removed to his home from the hospital.

Dr. George W. Truett will conduct a cooperative revival in Houston, Texas, April 15-22.

Prospects seem good for bridges over the Mississippi River at Vicksburg, Natchez and Baton Rouge.

The Thirteenth Annual Bible Institute was held at Murray, Ky., Feb. 12-17. Among the speakers are J. W. Lee, W. N. Johnson, W. E. Hunter, John Mein, Geo. Ragland, etc.

Dr. William Russell Owen, for a long time pastor of First Church, Macon, Ga., but for a short while pastor of University Church, Miami, Florida, has been called to First Church, Columbus, Ga., and it is thought he will accept.

The editor had the privilege of preaching to the people of the Negro Church in Clinton Sunday, of which Elder Cornelius Johnson has been pastor for forty years. The writer has lived among these people for 28 years and is grateful for any opportunity to serve them.

The Northern Baptist Convention has fourteen theological schools, according to The Watchman Examiner. There are only three in the South. And while we have more than twice as many white Baptists in the South as there are in the North, there are more theological students in the North.

Now ain't it awful! Secretary Wilbur of the U. S. Navy Department says that we spend more in these United States for face powder than for gun powder. We have never heard of face powder killing anybody, though it makes some folks look like maniacs, but gun powder is a dangerous article. Please give us less gun powder, whatever becomes of the face powder. And he actually complains that we spend more for candy than for battleships. And why in the name of common sense shouldn't we? The Secretary is making his department ludicrous.

The scientific method for discovering the truths of religion is too much like a deaf man looking intently at a musician as he is giving expression in sound to the finest sentiments of the soul. Eyes are a good thing, but you can't hear with them. I saw a mimic reproduction by an entertainer on the stage of a speech he had seen Chauncey Depew make at a National Republican Convention. Notice it was "seen", not heard. He went through the motion, beating the air with his arms, flopping his coat tails, bobbing up and down violently and moving his chin and his head according to the best methods of oratory. But there was not a sound to be heard. He was too far away in the convention hall to hear at all near the rear. It was before the days of electrical "loud speakers". It is just as futile to try to know God as Father and Jesus Christ as Savior, or the beauty and truth of his word by the "scientific method". We draw near to Him through Jesus Christ in one Spirit. Jesus said, "I am the way, the truth and the life". The Holy Spirit takes the things of Christ and shows them to us.

Dr. L. R. Christie succeeds Dr. W. M. Seay as president of the Home Mission Board in Atlanta.

The church at Harperville has called Brother C. J. Olander as pastor. It is the purpose of Harperville and Lena to cooperate.

Announcement of Secretary Hoover that he will be a candidate for the Republican nomination for the presidency was one of the outstanding news items of the week.

Veterans of the Cross is a new periodical by the Relief and Annuity Board at Dallas, Texas. It has much valuable information, but we do not see how the brethren of this board can hope to get any large number of Baptists to read another religious paper for a special department.

Brother E. C. Crawford has resigned at Raleigh, Shady Grove, Mize, Harmony, Sylvarena, Burns, Goodwater and Mt. Carmel. His resignation becomes effective April 1st. Here is work enough for two preachers and we hope that Brother Crawford may soon be located in some other promising field.

If you want more money for Missions, quit talking about money and teach total depravity, election, Jesus the only Saviour, the sovereignty of God, the gospel the only cure for sin, justification by faith in the Blood, the Lordship of Jesus, miracles, the vicegerency of the Holy Spirit in Missions and the other great doctrines of the Bible.—Ex.

Speaking of Miss Maud Royden, The Church Advocate says: "Heartily we agree with those who criticize the habit, cigarette-smoke is not the most dangerous thing that passes her lips. She is a pronounced liberalist, and would have to throw away some other things before some of us could sit at her feet and imagine that we were receiving the genuine teachings of the Master." —Ex.

Dr. H. M. Harris, of the Bible Department in Mississippi College, is a busy man. Besides his teaching he is preaching every Sunday. At Benton the church has put The Baptist Record into every home, and the ladies are furnishing a room at the Orphanage, raising \$66.50. At Edwards the Sunday School gave \$52.80 to furnish a room at the Orphanage, and both churches are giving a third more to the Cooperative Program than last year.

It is said that the athletic coach recently employed by the Alabama Polytechnic School at Auburn was offered a salary of \$9,000. This was in excess of any other man employed, including the president. The coach had the good sense to decline it, and at his suggestion the salary was made \$6,000, the same as the dean of the literary department. The president of this institution recently resigned and one reason for his resignation is said to be that he was not in sympathy with the excessive emphasis on athletics. Many of our college presidents are scared to open their mouths in opposition to what they know to be super-emphasis on athletics. There are more people pleasure-mad today apparently than money-mad. And that is putting it strong.

CHURCH OF ENGLAND PRAYER BOOK
By P. I. Lipsey, Jr.

London, England.—Religious and political issues of grave importance are involved in the conflict now raging over the Church of England prayer-book.

The fight arises out of the division in the state church wherein a powerful Anglo-Catholic group with distinct Rome-ward tendencies is arrayed against another influential faction which is vigorously Protestant and hostile to papal authority.

In the background, looms the threat of disestablishment.

The roots of the controversy lie far back in the history of the English people. So manifold are its phases and so interwoven are the motives and purposes of the struggle that full comprehension of what lies under the surface is most difficult. Some recent events will provide a basis of partial understanding.

The House of Bishops of the English church, after twenty years of revising, produced a new Book of Common Prayer which, with the approval of the church assembly, the prelates asked Parliament to adopt in place of the old book. Distinctly Protestant organizations long conducted agitation against certain provisions of the new book, and when the measure obtained Parliament's consideration just before Christmas one of the most dramatic debates of modern history resulted.

Protestant champions found in the new book several grounds for denouncing it as tainted with Romanism. Chief among these objectionable provisions were: reservation of the consecrated elements of the sacrament, or holy communion; failure to prescribe compulsory prayers by the clergy for the king; failure to emphasize the so-called "Black Rubric", which denies the Catholic doctrine of transubstantiation. The practice of reserving (or preserving) the bread and wine of the communion is regarded by Protestants as encouraging the adoration (or worship) of these elements as the real body and blood of Jesus. Such adoration is regarded by Protestants, of course, as idolatry.

The House of Lords, where the measure first appeared, approved the new book by a one-sided vote after a brief debate. Bishops are strongly represented in the House of Lords.

But when the fight came to the Commons, the forces of opposition had become thoroughly aroused, although their hopes of success were almost negligible. The Anglo-Catholic faction had usually been able to accomplish their purposes by persuading the non-conformist and non-church members of Parliament that they should abstain from voting.

On this night, however, the debate was waged so heatedly that Lloyd George, Ramsay MacDonald and other members who are not communicants of the Church of England were stirred out of their purpose not to vote. Non-conformists (Baptists, Methodists, etc.), non-Christians (Buddhists, Parsees, etc.), and atheists joined with the actively Protestant church leaders and rejected the prayer-book by a narrow majority.

The result was hailed on one hand as a victory for Protestantism—like the victories of the Reformation. "Protestantism has been saved!" cried elated leaders of the successful faction. On the other side, leaders declared that the result was a triumph of intolerance and bigotry. The aged Archbishop of Canterbury, ruling primate of the church, had witnessed the result from the gallery. He was pitied as the victim of this bigotry, and loud sympathy went up for him in "the destruction of his life work".

In their first uncontrolled resentment, representatives of the Anglo-Catholic group denounced the Commons for their presumption to upset the decision of the bishops, the "spiritual lords" of the church. Governmental interference in church affairs was bewailed. This outcry, however, quickly ceased when it drew the logical reply:

if the bishops do not like interference on the part of the government, then let them seek dis-establishment and remove the source from which the church receives its material endowment and support, as well as "interference".

Dis-establishment was broached in many quarters as the logical consequence of the bishops' defeat and their protest against "meddling". But it nowhere received the public consideration that was given it privately, I am convinced.

The next action of the Bishops came with the announcement, early in January, that the prelates believed the Commons had voted on misapprehension of the issues, and that they would again submit their measure to Parliament, with such changes as might remove chief objections and apprehension.

Late in January the two Archbishops, Canterbury and York, after the House of Bishops had deliberated for several days, issued a declaration which said that the new book had been further amended with a view to remove the objections which caused its rejection in the Commons. The new changes replaced the compulsory prayers for the king, put the "Black Rubric", forbidding adoration of the sacred elements, again at the end of the communion service, and provided that the elements should not be reserved in a public place but should be kept in a specially designated and indicated "umbry" (a cupboard or locker) in the church.

The Protestant group in the church, through their spokesman and champion, Bishop Barnes of Birmingham, immediately announced that the changes were quite inadequate and that the rejection of the book again by the Commons was inevitable.

The Bishops, said Bishop Barnes, had declined to make a clear statement of doctrine regarding the symbolic nature of the communion bread and wine, and, by providing that the place where the elements were reserved should be marked by a lamp or lantern, had encouraged idolatrous worship of these elements.

Early in February, the new proposals are to be presented to the church assembly. If accepted by the assembly they will be returned to the Bishops who will present them again to the Houses of Parliament. Parliament probably will therefore receive the amended new prayer-book measure for consideration late in the spring. Then there will be another bitter fight.

The forces at work under the surface are difficult to analyze and to interpret. I will try first to show in a general way conditions within the Church of England.

The Archbishops of Canterbury and of York, two Scotchmen, and certain of their chief supporters among the bishops, apparently are men who desire to maintain the church as a flourishing institution, regardless of doctrine and principle. They represent the church people who wish to make the doctrinal boundaries fit the situation. They are prepared to welcome one and all into the church and find accommodations for their diverse beliefs. Their government of the church is therefore one of compromise—an effort to make everybody content, to make both the papal-minded ("high churchmen") and the staunch Protestant group (sometimes called "evangelicals") feel at home under the same ecclesiastical roof. So they try to ride two powerful horses which face contrary directions.

One of these antagonistic groups, the Anglo-Catholics, boldly parades in their churches the pomp and ceremony of Rome. Naturally they have fought to put in the new prayer-book rules which permit (if they do not legalize) their highly ceremonious services and strengthen the clerical ascendancy. Supported by state subsidies and under cover of nominal Protestantism, they serve—their opponents charge—the interests of the pope.

The Protestant faction is much more numerous among the laity, but is outvoted perhaps in the ruling House of Bishops by the opposing group

and the compromisers. One suspects that there is a great deal of "Hush, hush! Don't be so noisy! Don't make a disturbance!" talk by those in authority. A disturbance is calculated to upset the present status and destroy well-paying jobs for a lot of pious gentlemen.

It is worth noting that only about six per cent of the English population are members of the established church.

Outside the church, there are the avowed and recognized Roman Catholics, a small minority but powerful and well entrenched. Much larger in number are the non-conformist Protestants; of whom Methodists, Congregationalists, and Baptists form the main part.

One inevitably speculates about the existence of co-operation by Catholics and non-conformist Protestants in a move for dis-establishment. I have been unable to find any such joining of interests. Traditional differences and antagonisms are too great to permit of cordial feeling. Catholics no doubt cling to the hope that their friends inside the English church, supported by the government, will serve their cause temporarily better than dis-establishment. And if the Anglo-Catholics should succeed in swinging the church under papal control, Rome will inherit state support and the priceless material endowment which the English church now enjoys.

If Baptists and Methodists are making any fight against establishment, it is a half-hearted one. They regard the Church of England as a bulwark against Catholicism. Certainly, until they feel much more vigorous in themselves, they will not seek to overthrow this bulwark for a long time.

There are many arguments current against dis-establishment of the English church. A constitutional one is that the ruling monarch must be a member of the established church. Dis-establishment would open the way, theoretically, for the seating of a Catholic monarch. Englishmen remember too well the bloody days preceding the Reformation; they are chilled by any such threat, however remote.

Then there are the thousands of beautiful church houses. What would become of them in dis-establishment? They are an artistic treasure of the nation. They are a tremendous economic factor. Would they fall into decay? Would they fall into the hands of papal agents? Dis-establishment, millions believe, means outrageous disorder and confusion—and to most Englishmen order is everything.

The true issue, of course, is the question of real religion versus formal religion; of whether the individual shall worship God in his heart, or be directed to worship in this temple or yonder mountain. But this issue, I am afraid, is still far in the background in present discussions of dis-establishment.

Augmenting the interest in the prayer-book controversy in recent weeks, two other incidents have been widely discussed: these are the publication of notes on the Malines negotiations for union of the Roman and the English churches, and the issuance of a papal encyclical. The former reveals that the Anglo-Catholics were very bold in their efforts for merger, and that the chief obstacle to agreement was in the question of primacy of the pope. The pope's declaration virtually nullifies these "conversations" by declaring that "there is only one true church", the Roman Catholic, and there is only one basis of union, namely, that all others "return" to the Roman fold and acknowledge the supremacy of the Vatican.

To Protestants, the pope's encyclical is a clear manifestation of the Catholic policy which to Protestants preaches tolerance of Rome, and practices rigorous intolerance of all who do not subject themselves to popish sovereignty.

And some believe that the encyclical did Al Smith no good. And other wise ones say that the Vatican will not take chances of defeat at

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It is said that new members have been received at every service at Valence Street Church, New Orleans, since Dr. L. G. Cleverdon began supplying.

You can't cure a cough by coughing; nor the itch by scratching. And you can't increase your congregation by complaining of those who are not there.

Seeing across the Atlantic Ocean was partially successful on Feb. 9, when a "television" machine enabled a man in London to see a blurred image of one in New York.

Pastor J. G. Gilmore of Bay St. Louis sends in a good list of subscribers from his field and says God is blessing them graciously. He is now up after a siege of sickness.

The South Carolina Baptist Convention gives a thousand dollar life insurance policy to every active Baptist preacher in the state. This is group insurance to be renewed annually.

Methodists, Congregationalists, Episcopalians and Unitarians in Walpole, Mass., have united to make one church. Cabbage, cucumbers, carrots and calomel, all cooked in the same pot.

In a Conference on Christian Unity held recently in Baltimore, the participants could come to no agreement as to the meaning of the Lord's supper, but they observed it anyway together.

Both houses of the Legislature have passed a bill introduced by Senator L. A. Whittington of Natchez, exempting from taxation all cattle, sheep and hogs. It is a measure to promote dairying and stock raising.

Mr. S. C. Trammell of Scooba passed away last week at the age of 84. He had been a member of the Baptist Church for 65 years and a deacon for 40 years. He was a Confederate soldier and served Kemper County in the State Legislature.

An anti-war treaty has been signed by American and French officials. Of course, it goes to the law-making body of each country for confirmation or rejection. Its purpose is to outlaw war. But the French seem to reserve some right to refer certain matters to the League of Nations.

It is said that the modern Jewish synagogue has excluded the fifty-third chapter of Isaiah from its ritual. That is like a Methodist man we heard of who had a Baptist wife. He took her New Testament and tore out the third chapter of Matthew, which tells of the baptism of Jesus.

The Baptist says many people do not know how to pray and the prayers prepared by the Federal Council of the Churches will help them. Paul suggested that the Holy Spirit might help us in a case like that. Wonder if there are some who are like the people Paul met at Ephesus. See Acts 19:2.

Dr. J. B. Lawrence, Mission Secretary in Missouri, has arranged four Bible and Stewardship Schools in that state from Feb. 20 to March 16. There are two dozen speakers and teachers. Among them we note Drs. Walt N. Johnson, Gaston Duncan, Theo. Whitfield, J. W. Lowe, J. F. Vines and others equally well known.

Eastern Baptist Theological Seminary in Philadelphia has had more than half a million dollars added to its endowment in the past fourteen months. The latest contribution was \$135,000 from the late J. Howard Supplee, an Episcopalian who wanted his money to go to educational institutions of a definitely evangelical type.

Someone unknown to us reports 13 additions to the West Laurel Church the first Sunday in February. In the three months of Brother Helen's pastorate a debt of \$900 on current expenses has been paid, Sunday School attendance gone from 175 to 305, and the attendance at the preaching service increased proportionately. On last Sunday night the house was filled.

The First Church at Laurel added \$600.00 to the salary of Pastor L. G. Gates this year, gave him a \$200 radio set for Christmas, and many other Christmas remembrances, including a \$100 check from one friend. When he was in the hospital for an operation a few months ago they showed him many kindnesses. This is the way they feel toward him after 22 years of service.

The Baptist Church at Marietta, Oklahoma, owns 53 acres near the city, with an oil prospect in which they have a half interest. Recently Dr. A. J. Barton visited the church and they gave one-half of their mineral rights to the Home Board, to be divided equally between the General Fund and the Building and Loan Fund. We hope the Home Board will sell out its interest. We are too much complicated with real estate now.

We have just read the book "Close Communion Made Plain", recently from the pen of Dr. Harvey Beauchamp, one of the field secretaries of the Sunday School Board. It is the sort of book needed every now and then to keep people's religious thinking and practice straight; and never more needed than now in our milk and cider generation. It is a plain scriptural presentation of the Baptist position and practice as to the Lord's Supper. It is amply convincing and satisfying. It may be had of the author at Dallas, Texas, for 50c.

What do we read, and why? Most of our reading comes to us like the weather, wind-blown, and we take it as it happens to come. If we should take our victuals as we take our reading, by rule of a mere random interest, without regard to calories, vitamins, cooking, composition or cleanliness, most of us would be dead within a month. No, nothing unsanitary may pass into our mouths. But through our eyes go garbage carts of offal to dump their contents into the gardens of our minds where we expose fly-blown souls to the sun. Seriously, what do we read? Perhaps more seriously, what do our children read?—The Baptist.

Dr. A. J. Barton writes: "The conference of the prohibition forces of the nation, which was to have been held at the Mayflower Hotel, Washington, D. C., January 26, has been postponed to February 28. This is a conference called under the joint auspices of the Committee of One Thousand, of which Mr. Fred B. Smith of New York is Chairman, and the National Legislative Conference, of which I am the Chairman. The purpose of the conference is "to consider ways and means to secure prohibition enforcement planks from the several Party Conventions and the nomination of candidates who, by their utterances, acts and records, are known to be friends of prohibition enforcement." It is to be a large representative conference and will doubtless mean much for our cause at the present time."

In one year's time, 36 churches served by students at the Baptist Bible Institute in New Orleans have increased their gifts to the denominational program by \$9,410.00, according to the report of President Hamilton. This is more money than the amount which the Efficiency Committee says will be saved by the dropping of theological courses in the Institute. The joke is on the committee. Mind you, this is not the

amount given by these churches to missions, but simply the amount of the increase in gifts to missions. These same churches show an increase in gifts to local expenses of \$30,920.00. These figures do not include all the increase made by churches served by Institute men, but only by those where the men have been pastors for a full year. Economy is a great thing if you know what it is.

Wish there were room to reproduce the entire editorial in The Baptist of Feb. 4 on "Do Denominations Prevent Unity?" Here is one paragraph, and another in a companion editorial in the same paper:

"Moreover, so far as the existence of denominations is related to Christian unity at all, they are, both historically and logically, rather effects than causes of disunity. And the way to eliminate denominations, so far as their elimination is required in order to unity, is to compose the vital disagreements that cause them. Merely to denounce them, no matter how hot the language of condemnation may be, fails to convince. It is futile. It may even tend to defeat its own purpose. The true method of approach is rather to recognize the inalienable right of people to group themselves in such ways as may seem to them most likely to conserve and promote whatever religious values they hold dear, that is, to recognize the essential legitimacy of denominations, and then to inquire, on the basis of that right, how and how far Christian unity may be achieved."

"For let it be clearly understood that such unity as a good many people who are not Romanists visualize at the present time, is the unity of an organized Protestant catholicism that will have power, ecclesiastical, political or economic, or all three sorts, to damn dissent and non-conformity with a high degree of effectiveness. The damning is going on right now, but for lack of teeth it results chiefly in self-abrasion."

MEETING DATES OF STATE EVANGELISTS

Engagements of Reverend W. W. Kyzar

Camden—February 19th to March 1st.
Paducah, Kentucky—First two weeks in May.
Ovett—May 20th to June 3rd.
Vanilla—June 10th to June 24th.

Eden—June 29th to July 8th.
Lucien, Franklin County—July 15th to July 22nd.

Arlington, Lincoln County—July 29th to August 5th.

Sladen—August 12th to 26th.
Hepzibah, Jeff Davis County—September 23rd to 30th.

Engagements of Reverend Bryan Simmons
Jacinto, Tishomingo County—January 29th.
Lovejoy, Tishomingo County—February 5th.
Liberty Hill, Tishomingo Co.—February 12th.
White Oak, Smith County—February 19th.
Port Gibson, Claiborne Co.—April 8th to 15th.
Louin, Jasper County—July 8th.
Harmony, Copiah County—August 19th.
Coffeeville—June 28 to July 8.

Engagements of Reverend D. W. Smith

Biloxi Second Church—February 5th.
Handsboro—March 1st.
Wahalak—March 25th.
Pascagoula—April 5th.
Parkway Church, Jackson—April 22nd.
Calhoun City—June 10th.
Greenville Community—June 29th.
Ripley—July 15th.
Montrose—August 5th.
Macedonia, DeSoto County—August 19th.

Mr. and Mrs. J. H. Ware while on furlough from China are making themselves useful in institutes and Sunday engagements in the interest of missions. They spent a week at Newton recently and are this week in an institute in Vicksburg. They may be addressed at Tupelo.

Editorial

HOW TO BE HAPPY No. 3

In two previous articles the conditions of happiness were shown to be the assurance of sins forgiven, the burden lifted, the soul at peace with God; and the fellowship with him that comes from separation from the ways of sin and communion with him in his word. We are not following any fixed order here, though we are seeking to be in harmony with the orderly process of grace. This brings us to another condition of happiness which is expressed thus in the Epistle of James: "He shall be blessed (happy) in the doing". The force of it will be clearer by having the whole verse in mind: "But he that looketh into the perfect law, the law of liberty, and so continueth, being not a hearer that forgetteth, but a doer that worketh, this man shall be blessed in his doing".

This takes the matter up where it was left off in the first Psalm, "His delight is in the law of the Lord, and in his law doth he meditate day and night". The keen joy of fellowship with God in the truth which he reveals to us must be made secure and enlarged by the joy of co-operation with God in his work and the fulfillment of his purposes of grace. In other words, the joy of hearing, reading, receiving, meditating upon his word must be confirmed and deepened by doing his will. We will be "blessed in the doing".

James is comparing the hearing and the doing. He does not discount the hearing. He says we must be "swift to hear". The zest and the pungent joy of hearing will fade and disappoint us if it does not lead to doing. So we are to be doers of the word and not hearers only. Unless the hearing leads to doing, what we hear is soon forgotten. The great joy of hearing must be fulfilled in the greater joy of doing.

And don't forget that this doing is one of the conditions of happiness. Of our Lord, it was said: "I delight to do thy will, O God". To turn away from the will of God is to bring unhappiness. One of the saddest figures in memory is an old man who fell weeping with his head on my knee when I had gone into his home where death had come and typhoid fever had laid its hand on another member of the family. With broken heart, and shaken by sobs he told how the hand of God had been heavy upon him for forty years. In all this time there had come nothing but disappointment and sorrow. No plan of his had ever come to maturity. Sickness, poverty and death had pursued him for forty years. "But", he said, "I know the reason for it. Forty years ago the Lord called me to preach and I ran away from it, and went West to get clear of the impression. For many years I have not been inside a church, but the knowledge that I ought to preach has never left me. It is too late now, and my life has been nothing but failure and unhappiness".

Contrast with this the words of Paul to the Philippians, "Yea and if I am offered upon the sacrifice and service of your faith, I joy and rejoice with you all".

Trust and obey, for there is no other way
To be happy in Jesus, but to trust and obey.

There is a wide margin of difference in the amounts reported as given by Mississippi to Home Missions for the past nine months, that is in the reports coming from Atlanta and the showing of the books in the Mission office in Jackson. The Home Board reported \$10,000 plus and the books in Jackson \$18,000 plus. The only explanation we know is that the bookkeeper in Atlanta accidentally overlooked some figures.

It is said that Dr. Weston Bruner goes from Atlanta to be pastor at Port Norfolk, Va.

THEN WILL THEY FAST

There are two mistakes possible in the matter of fasting. One is to make it a matter of rule or law. The other is to pay no attention to it at all, to let it go by default. To fast because it is a law of the church is to forsake the voluntariness and individualism of the gospel of Christ and to return to Mosaic ritualism. Never to fast at all is to acknowledge that there is no intense spiritual longing which puts in temporary abeyance the appetites of the flesh. To fast merely because the season of fasting has come around is to subject oneself to the beggarly elements and ordinances of the law. Never to fast at all is to neglect a means of spiritual culture and will keep us always in shallow and unsatisfying experience with God.

A complaint was lodged with Jesus that his disciples did not observe the fasts to which Jews were accustomed and to which even John's disciples conformed. His reply was fasting as a religious exercise should not be a matter of the calendar, but of inward experience. The calendar might be draped in black on a certain day, while the soul would be surrounded with a golden glow of gracious experience with God. Why fast to secure the sense of God's presence, when you have Christ already gloriously present? You don't have to fast while the bridegroom is present. This is not a funeral, but a feast. And Jesus has introduced a wholly new regime. Be prepared to put away the old and welcome the new. You can't tack Jewish legalism on Christian freedom. They don't fit.

But this does not mean that there will never be occasion when the Christian should fast. When the bridegroom is taken away then will they fast. There will come times of spiritual drouth when fasting will be in order. There are many Christian lives that are like the soil which has undergone shallow cultivation till it is exhausted. It becomes impoverished and unfruitful. There is need of subsoiling and rebuilding. Special and drastic treatment is needed. Fasting will replenish what we have lost.

There are times of great emergency when fasting on the part of groups or even a whole nation, or a denomination is needed. Some churches have found their way out of weakness into a great revival by fasting on the part of the members. Nations have been delivered by fasting and humbling themselves before God. Nineveh is a conspicuous example when Jonah had predicted its overthrow in forty days. Ten years ago when the German army had launched its great and final offensive along the whole front and the fate of nations hung in the balances, the President of the United States proclaimed a day of fasting and prayer, and the hearts of the people, which were heavy with anxiety, responded all over America. The Lord sent deliverance.

It is only stating a universally acknowledged fact when it is said that the work of Southern Baptists is today in the most serious, if not critical, situation since the Civil War. The burden of debt is heavy on the Foreign Mission Board, the Home Mission Board, all three of our theological schools, our hospitals, our colleges and nearly every institution we have. All are trying to be optimistic and cheerful. All are trying to face the situation bravely. But it is time to acknowledge our helplessness before God, and make our appeal to him out of the depths. The few institutions that have kept out of debt have done so by retrenchment, that handicaps the work and reduces it to a minimum. It is foolish to try to hide these things from our eyes.

On top of this, or along with it, is the fact that our people are presenting no solid and united front in their work. There are differences of opinion and policy. There are criticisms on the right and left. Complaints of one another, and between one board or institution and another. It is difficult to make progress in this state of mind.

When the bridegroom is taken away, then will

they fast. Is it not time to turn wholly to the Lord? Is it not wise that the Executive Committee of the Southern Baptist Convention has suggested that March 11 be a day of special prayer in our churches for all our denominational work? And that on Thursday, the fifteenth of March, each district association hold a meeting for conference and prayer for the Lord's blessing? Shall we not make response to this in our souls and humble ourselves before God in fasting and prayer for His deliverance? The victories of Joshua will be repeated. The glories of Pentecost can be ours, and will be, if we get right with God.

Miss Lilian S. Forbes writes that Texas was awarded the banner at the Greenville Conference for having the largest number of standard junior classes; also for having the largest number of standard elementary departments. Salem Church of Winston-Salem, N. C., received the banner for having the largest number of elementary workers at the Conference.

The Devil is called the "prince of the power of the air". And if we don't look sharp he will have the radio doing his work of teaching falsehood and misleading the people. There is not one preacher in ten who uses the radio but is afraid to put into his message anything that offends the natural man.

The Indianola Baptist Church reports that The Baptist Record is coming to all the families represented in the membership of the church, that there have been 13 additions to the membership of the church on the last two Sundays, four of them for baptism and that the Men's Bible Class last Sunday raised \$200.00 to furnish a ward at the Baptist Orphanage.

Rev. Albert Spence of Samson, Ala., could be induced to consider work in Mississippi. Rev. A. F. Crittenden of Indianola has known him for several years and most cordially commends him to the consideration of any Mississippi Baptist Church that may be in need of a pastor. He is a good preacher, an untiring worker and loyal to all our denominational causes.

ASSOCIATIONAL MINUTES NEEDED BY STATE CONVENTION BOARD OFFICE

- Alcorn County.
- Chickasaw County.
- Coldwater.
- Columbus.
- Itawamba.
- Jasper County.
- Lafayette County.
- Leake County.
- Lebanon.
- Madison County.
- Marion County.
- Mt. Pisgah.
- Noxubee County.
- Prentiss County.
- Smith County.
- Webster.
- Yazoo.
- Zion.

PRAYER-HYMN FOR AIRMEN

God of the shining hosts that range on high,
Lord of the seraphs serving day and night,
Hear us for these, our squadrons of the sky,
And give to them the shelter of thy might.

Thine are the arrows of the storm-cloud's breath,
Thine too the tempest or the zephyr still;
Take in thy keeping those who, facing death,
Bravely go forth to do a nation's will.

High in the trackless space that paves thy throne,
Claim by thy love these souls in danger's thrall;
Be thou their Pilot through the great unknown,
Then shall they mount as eagles and not fall.

—May Rowland.

Thursday,

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Convention Board Department

R. B. Gunter, Corresponding Secretary

Figures Hard to Understand

On the first page of the Baptist Record under date of February 9, 1928, the statement is made that receipts from Mississippi for Home Missions from May 1, 1927, to February 1, 1928, fell from \$16,880.92 to \$10,925.85. This error may be due not to figures, but to those who produced the figures, the Home Mission Board.

Remittances from the State Board office to the Home Board office for that period of time show an increase and are as follows:

May 1st, 1926, to Feb. 1st, 1927

May	\$969.27
June	1,174.44
July	1,711.56
August	1,217.04
September	2,015.83
October	5,442.49
November	652.74
December	3,023.99
January	1,775.84

\$17,963.20

May 1st, 1927, to Feb. 1st, 1928

May	\$645.64
June	1,521.00
July	1,216.15
August	1,325.61
September	1,846.86
October	6,797.88
November	687.45
December	3,184.59
January	1,758.85

\$18,984.03

The above figures represent the Home Mission Board's part of the cooperative program. There was during this time a slight decrease in designated gifts. For the previous year designations amounted to \$782.68 while for the above named \$516.12. But even with this difference, the latter period is ahead.

The Foreign Mission Board has been making similar mistakes in reporting remittances from our State Mission Board.

"When the Law Came, Sin Revived"

Efforts on the part of various writers whose articles appear in the Baptist Record and of some who do not write but go afielid for designated gifts remind us of the above words from Paul. Our Baptist State Convention from year to year passes resolutions and recommendations by unanimous vote expressing desire that every participating interest and every allied interest shall adhere strictly to the principles of the cooperative program. In the fact of all of these recommendations and resolutions, there is seldom a week passes but what someone writes appealing for designations in addition to the percentage allocated. Others are making their so called "quiet campaigns" for designated gifts.

There is more involved in this than just dollars and cents. Honor and integrity are involved. If we expect the religion of Christ to make its appeal to the people whom we seek to save, then we must cease as members of churches, conventions, colleges, orphanages, state boards and other religious interests to say one thing in our Conventions and practice another when the Conventions are over. Already many people are losing confidence in agencies, institutions and boards and in individuals simply because of disregard for contracts.

The writer is frank to say that whenever the Convention assembled votes unanimously, or even with a majority, to abolish the cooperative pro-

gram and let every interest go afielid for itself, that he will go with the majority. If on the other hand individuals, institutions, boards and agencies continue to disregard the actions of our State Convention and to run contrary to the expressed will of the Convention, then the writer cannot conscientiously contend earnestly for a cooperative program and urge the people to contribute to it. Furthermore, from the standpoint of fairness, he will be forced to designate his gifts and urge upon others to do likewise.

Some people who share in the proceeds from the cooperative program do not seem to have learned the first principle involved in such a plan.

Preachers Criticized

We have at times heard preachers criticized when they made suggestions for certain reformations in certain lines of our denominational work. The point has been made that they are chronic objectors. Sometimes their criticisms have not been welcomed by our educational institutions.

In view of the attitude of some towards clerical criticisms, it should be said in justice to the preachers that there would doubtless have been no denominational schools had it not been for the sacrificial service of some preachers. It is also very evident that there would not have been endowment of any consequence for our denominational schools but for preachers. There would not be coming into the State Board monthly thousands of dollars for the support of our denominational schools were it not for preachers of the Gospel. If any one feels that a preacher has not the right to speak out and express his convictions on moral issues pertaining to our schools or to any other division of our work, it would be well for him to make investigation to see what the preacher's relation is to all the Kingdom and denominational enterprises.

An Open Letter to Pastors

I. Facts

As you know the State Convention in its last session set as a financial objective for 1928 the sum of \$450,000.00. The associations were organized during the Convention for making the every member canvass. Following the Convention conferences were held in every association in the State. The interest manifested was the best seen in several years. Practically everywhere those attending conferences expressed a belief that we could increase our contributions by one-third and thus raise the \$450,000.00. The canvass has not been completed by any means. A few associations have reported the full quota as having been pledged. Many churches from other associations have reported with the full quota.

But the reports thus far are not sufficiently encouraging to guarantee with any degree of certainty the raising of the sum necessary to meet the obligations of the Convention for the year. Receipts for January do not show that the one-third increase has been made.

We should realize at this time the seriousness of the situation and renew our efforts in enlisting the entire membership before we lose the offerings which should be made early in the year.

II. Reasons

Why have we not pledged our quota? It has not been due to a lack of organization. Our organization was as complete as we have ever had it. It does not seem to have been due to a lack of enthusiasm. Then what is the reason for the failure? We note the following: First, weather conditions have been unfavorable on several of

our regular preaching days. Second, roads in some sections have not been favorable for travel. Thus people have been kept from their services and those in charge of the work have been hindered. Third, all of the people have not been properly informed. Where pastors have spent several services in preaching on stewardship and on the various interests supported by means of cooperative funds, they have experienced little difficulty in raising quotas. Fourth, some pastors have not been committed to the cooperative work. Some of these have not understood it. Others have been willing for the people to be a law unto themselves. There was no attempt to lead them. Some said they could not be led. Fifth, the main reason is that the work necessary to complete the canvass has been lacking. An organization never accomplishes things unless there is hard, persistent and systematic work. In religious work, we often give up too soon. We are too ready to admit that we cannot lead and that things cannot be accomplished. Difficulties fail to challenge us, and failure to overcome obstacles causes us to want to move on in search of a place where there are no obstacles. For this reason some people continue to move. There are no places without obstacles. There is nothing worthy of undertaking but what has its obstacles. The only person worthy of a place is the person who will overcome difficulties.

III. Results

What will be the results should we fail to reach our goal? In the first place, our people will be less ambitious to undertake something worthy in the future. A balked team is never dependable. They pull only in the easy places. In the second place, there will be a decline in denominational loyalty. It is hard to be zealous for an organization which is destitute of the heroic spirit. In the third place, we cannot meet the obligations resting upon the State Convention. This will react in many ways. The message from the pulpit will mean much less. We lose our influence with the people whom we should be winning.

IV. The Remedy

Two suggestions. First, that we shall determine to enlist our membership. This will increase our self respect. It will inspire confidence on the part of our people in pastoral leadership. It will give us a conquering spirit and a victorious message. In the second place, we would suggest that we determine by precept and example to make sure of the largest cash offering during the months of March and April that we have ever made. The amount subscribed will not supply the money absolutely necessary for carrying forward the work. For those who have not made pledges, an "old fashioned" mission offering will help to save the day. Let us begin now to get ready for it. This should not in any way retard the progress of the every member canvass, but should serve as a supplement for reinforcing the entire program. The special day in the Sunday Schools should receive due emphasis.

Conclusion

We want to ask you to write us in the event you believe that district rallies or associational rallies are needed during the latter half of March for the purpose of bringing our April offerings to the highest mark. Please let us have your opinion at an early date.

—R. B. GUNTER,
Corresponding Secretary.

OPEN DATES OF REVEREND W. W. KYZAR, STATE BOARD EVANGELIST

March 1 to May 1.

July 22 to August 12.

August 26 to September 23.

October.

November.

December.

Dr. L. Bracey Campbell of the Baptist Bible Institute helps in a revival meeting at Shelby beginning the 19th.

(Continued from page 2)

this time and Smith's candidacy will not be vigorously pushed. These are but views from a great distance. Baptists, however, on both sides the oceans will agree with the "poet" when he exclaims:

"Oh, what a potent mess we mix
When we stir church with politics."

MEDITATIONS IN THE GOSPEL OF MARK

(Installment No. 3) by J. L. Boyd.

Mark 1:12-13.—Of the three accounts of the wilderness temptation of Jesus, this of Mark's is the most unique. Unique for its brevity, for its graphic portrayal, and for what it leaves for the reader to fill out with his own imagination and from the story of the others, Matthew and Luke. Mark hasn't time to delineate. He is hurrying to get Jesus into action. For in this gospel Jesus is portrayed as the **Humble Servant in action**. Not only is Jesus in action as the ministering Servant, but everybody about Him is in action. "Movement" is one of the chief characteristics of the book. And in many instances it is mass movements. In Mark more than in any other of the gospels, Jesus is pressed for time. He is "pressed by the crowds", and "thronged by much people." There were often "many coming and going," and the "multitude being very great," Jesus and his disciples "had no leisure so much as to eat." And it is in this gospel that the multitudes and even his disciples, are said to be "amazed," "astonished with a great astonishment," "astonished out of measure," and "beyond measure astonished" at His mighty works. A wonder of wonders is Jesus in the book of Mark.

Now back to verses 12 and 13; "And straightway the Spirit driveth him forth into the wilderness. And he was in the wilderness forty days tempted of Satan; and he was with the wild beasts; and the angels ministered unto him." How graphic! Yet how destitute of details! Jesus is here represented as being "driven" into the wilderness. Wherefore? Did he shrink from the ordeal? Was he afraid of the Devil? Or was he just scared of the wild beasts? Why did he have to be driven? Was the human side of Jesus weakening as he was coming face to face with his chief antagonist for world dominion? It seemed so. But to be a complete Saviour, and a perfect Redeemer, and a compassionate Intercessor, he must be "cast forth into the wilderness," and left alone with the Devil and the wild beasts for a season. Nothing is said here of the stones, and the high mountain, and pinnacle of the Temple; and no definite statement is made as to which of the two Actors is the victor in the end, and which the vanquished. But the inference is that Jesus is the victor, as "the angels ministered unto him."

Jesus was left alone out there in the wilderness with the Devil and the wild beasts, yet he was not alone. Angels stood guard near by. Heaven was interested. There was so much at stake that all the forces of heaven were at his command, if needed, for the conflict. And this is true with you and me, Beloved. Though we may be tested to the breaking point by all the forces of hell combined, the God of heaven will not allow us to be tested above that we are able. And remember, brother or sister, that angel ministries await those who successfully resist temptations of the Devil, and the snarls of wild beasts.

The writer had an experience once similar to this of Jesus. It was in the summer of 1911 he served as missionary-evangelist in one of the **County Associations of Kentucky under the Moderator** of this Association. There was not a foot of railroad in the county, and the County Seat town was reached by old fashioned stage-coach plying daily the twenty-two miles distance from the nearest railroad station, which halted periodically at the numerous toll-gates along the route. The first meeting of the season was held at a little church and school house eight miles further on into the recesses of the Cumberland hills. It

happened this way: No invitation was in for the missionary-evangelist to come to any church for any kind of work. But the Moderator sent us out to this little church which had no pastor, nor Sunday school, nor nothing to "turn up something" till an itinerary could be arranged. A young man carried us out in a buggy, and as he parked in front of the home of one of the deacons, he said, "Well, I wish you well, and I hope you get back safe. This is a bad community. They don't seem to like preachers out here." These few seed thoughts, the first we had heard of the community, aroused our suspicion. So we asked the young man what he meant. He related the story. There had not been a preacher in this community in two years. And the last one out here left in a hurry with the scissors tail of his frock cut off by some young men who were the terror of the community. They were reaching for him with their knives to carve him up as he escaped out of their hands, after an encounter at the church for misbehaviour. We felt terribly in need of a friend as that young man turned and drove away. We felt that we were being left out there with the Devil and the wild beasts. To make the story short, we relied on the Lord to take care of us, "worked up the meeting" (and these words are literally true, as the folks were fearful of public gatherings), held forth for a week, organized a Sunday school, and were asked by the little church to send them a pastor. Which we did and they called him, and started again. But the sequel of this story would be more interesting.

BIBLE TEACHING ON GIVING

"Honour the Lord with thy substance, and with the firstfruits of all thine increase: So shall thy barns be filled with plenty and thy presses shall burst out with new wine." Pr. 3:9-10.

"Bring ye all the tithes into the storehouse, that there may be meat in my house, and prove me herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it." Mal. 3:10.

"He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise." Lk. 3:11.

"Give, and it shall be given you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure ye mete withal it shall be measured to you again." Lk. 6:38.

"Go, and do thou likewise." Lk. 10:37.

"It is more blessed to give than to receive." Ac. 20:35.

"Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come." I Co. 16:2.

"See that ye abound in this grace also." 2 Co. 8:7.

"Let him that is taught in the word communicate unto him that teacheth in all good things." Gal. 6:6.

"But to do good and to communicate forget not: for with such sacrifices God is well pleased." Heb. 13:16.

"Pure religion, and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world." Jas. 1:27.

In the eighth and ninth chapters of 2 Corinthians we have Paul's treatises on giving.

The letter to the Philippians was a response to an offering for missions. Phil. 4:10-18.

I. What is the Duty Stressed in Those Texts? Giving.

1. It is a principle instilled by the Holy Spirit.
2. It is a work to abound in.
3. It is placed at par with other Christian graces.
4. It embraces all the objects Missionary Baptists foster; viz: church, pastor, schools, poor,

hospitals, orphanage, state missions, home missions, and foreign missions.

II. How To Abound in the Grace of Giving?

1. Purposely.
2. Honestly.
3. Universally.
4. Proportionately.
5. Continuously.
6. Cheerfully.

III. Why Abound in the Grace of Giving?

1. Because we have some worthy examples.
2. Because it is done unto the Lord.
3. Because the needs are many.
4. Because God blesses the liberal.
5. Because it is like a time deposit.
6. Because it sweetens our joy.
7. Because it insures our growth.
8. Because the eye of Jesus is on our giving.
9. Because we wish to be clear of blood.
10. Because the stingy are under God's curse.

BAPTIST BIBLE INSTITUTE
Editorial in Baptist Standard

We are advised by Dr. P. I. Lipsey, president of the Board of Trustees of Baptist Bible Institute, New Orleans, that at the annual meeting of the Board of Trustees held in New Orleans January 25, Dr. W. W. Hamilton, pastor of St. Charles Avenue Church in New Orleans, was unanimously and enthusiastically elected as president of the Baptist Bible Institute as successor to Dr. B. H. DeMent, who recently resigned on account of failing health. We commend the choice of the Trustees. Dr. Hamilton, by reason of his literary and theological training and his pastoral and evangelistic experience, is well qualified for this responsible position.

For years to come no estimate of the contribution of the Baptist Bible Institute to the denominational life can be made without including the great foundation work done by Dr. B. H. DeMent. Since the founding of the Institute ten years ago he has put into its building the richest endowments of grace and culture. There is no more saintly man among us than Dr. DeMent. He has the hearts' affections of all who have enjoyed an intimate acquaintance with him. The New Orleans Baptist Bible Institute has incarnated his princely spirit and his steadfast loyalty to the highest interests of Christ's Kingdom.

With the multitude of interests there is danger that we will fail to appreciate the marvelous contribution which the Institute has made not only to the Baptist cause in New Orleans, but throughout the South. For years prior to the founding of the Institute Southern Baptists had been investing tens of thousands of dollars in home mission work in that strategic city, yet when it was founded there were only six white Baptist churches there with some 1,400 members. Baptists were scarcely known in the city. Now, there are sixteen white Baptist churches and nearly 5,000 members. Within a short time after the Institute was opened the citizens of New Orleans knew that the Baptists were in town and the impact of that institution on the city had much to do with the development of sentiment in New Orleans for the building of a great Baptist hospital. The students of the Institute have gone into every section of the city and into the regions round about and have won thousands to Christ as Savior and Lord. We thank God on every remembrance of this noble institution and of the men who have laid the foundations of this great school.

We dissent from that part of the report of the Efficiency Committee which recommends "that the Baptist Bible Institute of New Orleans from now on relinquish all effort to give advanced courses in theology, and that its faculty be so arranged as to give instruction in the English Bible, together with such courses as Biblical Introduction, Old and New Testament Interpretation, a workable knowledge of church history and such other subjects as may be of use in the

practical As Dr. C the extra Institute On the ot Orleans go elsewhere inclusion the Institu Institute i cies in the cipate it make it larger wo sion fields

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Mr. Vi leans, is meetings

Thursday, February 16, 1928

THE BAPTIST RECORD

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practical work of the churches and missions." As Dr. Cleverdon and others have pointed out the extra cost of this additional work done in the Institute is very small, approximately \$6,000. On the other hand, many students come to New Orleans for that work who would not be able to go elsewhere. The practical results justify the inclusion of these students in the curriculum of the Institute. Beyond all question the Baptist Institute is one of the greatest missionary agencies in the South. Somehow, we ought to emancipate it from the galling bondage of debt and make it possible for the Institute to do even larger work in what is one of the greatest mission fields not only in America, but in the world.

HISTORICALLY SPEAKING (The Long and Short of It)

Baptists are long on some things, or have been. For instance, dresses for the women folk. That is, formerly; not now. The time was within our memory, and we are yet young, that the skirts of the dresses almost touched the ground in front, and trailed in the dust behind, rustling the leaves, etc., as meh lady "sachayed" along across the church yard. (Who does not remember with extreme embarrassment and ecstatic pleasure the first time he was asked to disentangle a brier stalk from the train of his fair lady?) Not only were the dresses lengthy at the bottom, but also at the top and sleeves. So much so that a close fitting collar was not satisfactory, but a "choker" was provided that jutted up close under the chin and in a curvature fashion extended upwards behind the ears. The victim at times resembled one at the point of strangulation. But it is no more after this fashion. Abbreviations have been made at both ends as well as at the sleeves till it is embarrassing to the general public as to what extremes "they" will go to in this art of dress-making. And the "victims" too,—those who have a conscience remaining on the subject—seem to be harrassed with fear, especially in the presence of company.

But Baptists are short on records. Will not those who are interested, especially the pastors, Moderators, and Clerks make a search for the following missing numbers of the files of the Associational Minutes, forwarding them to Dr. P. I. Lipsey, Baptist Headquarters, Jackson, Miss.

AT ONCE WITHOUT DELAY?

(23) Chickasahay Baptist Association: Missing: 1878, 1895, 1897, 1900, 1901, 1903 to 1908 inclusive, 1913 to 1927 inclusive.

(24) Chickasaw Baptist Association: Missing: 1839 to 1843 inclusive, 1845 to 1847 inclusive, 1862, 1865, 1901, 1903, 1918, 1919.

(25) Columbus Baptist Association: Missing: 1839 to 1854 inclusive, 1858 to 1866 inclusive, 1870 to 1876 inclusive, 1878, 1879, 1882, 1883, 1891, 1894 to 1908 inclusive, 1911, 1918, 1920, 1923, 1927.

(26) Delta Baptist Association: Missing: 1926, and 1927.

(27) Deer Creek Baptist Association: Missing: 1893 to 1908 inclusive, 1912 to 1914 inclusive, 1916, 1917, 1919 to 1921 inclusive, 1926, 1927.

(28) Ebenezer Baptist Association: Missing: 1859 to 1862 inclusive, 1864 to 1870 inclusive, 1873, 1875, 1877 to 1893 inclusive, 1895 to 1900 inclusive, 1902 to 1927 inclusive.

(29) Franklin Baptist Association: Missing: 1926 and 1927.

(30) Fair River Baptist Association: File complete.

(31) Good Hope Primitive Baptist Association. Organized 1889. All missing except 1892.

Thanking you for your cooperation, I am

Yours to serve,

J. L. Boyd, Secretary.

Mr. Virgil Posey, 4322 Coliseum St., New Orleans, is available as song leader in evangelistic meetings for spring and summer.

Budget Department

By G. C. Hodge, Director of Stewardship and Budget

"Every member of every church contributing every week to every cause, in proportion to his ability"

JESUS OVER AGAINST THE TREASURY

"And Jesus sat over against the treasury, and beheld how the people cast money into the treasury." (Mark 12:41.)

What a scene! The group of worshippers silently passing by and casting their gifts into the treasury! The Lord of all Glory watching! His divine eyes searching the souls of the people! His divine mind understanding the motive of every heart and swiftly registering the proportion of the possessions represented by each offering.

He saw the woman as she brought her gift—a gift small and insignificant by human measurements. She was a widow, and since her husband was taken she has moved more slowly. On her face and in her eyes was a soft, gentle look—the light of serene faith and exalted hope. She had come up to the temple to worship God, and her offering was a vital part of that worship. As she moved to the treasury her soul was going out to God in adoration and thanksgiving. "Bless the Lord, O my soul; and all that is within me, bless His holy name."

Modestly, joyously, sacrificially she made her offering. Jesus, over against the treasury, saw and understood. The words of approval and appraisal were spoken—words that ring bells of joy in hearts that enter into spiritual fellowship with the woman of long ago, or words that sound notes of warning to other hearts that have no sympathy with the one whom Jesus so strongly commended:

Jesus over against the treasury as we worship! "And Jesus sat over against the treasury, and beheld how the people cast money into the treasury." What a theme for meditation! Our Saviour sits over against the treasury as we come up to worship today. His eyes sweep the fields of the soul. He watches as we make our offering. He sees what we bring and notes the spirit which prompts us. He knows the amounts given in His name—for His work. He knows, too, the sums kept for our own purposes. With heavenly mathematics He determines the proportions represented by each offering.

Jesus Watches

He sees the group in every church who do not come to the treasury at all. They claim Him as their Saviour. They look to Him for His blessings day by day. They sing hymns about Him. They pray in His name. Some day they hope to stand in His presence—"Redeemed by His blood." But they do not meet Him at the treasury. Surely His message to this group is: "Thou shalt not appear before the Lord empty: every man shall give as he is able." "Bring an offering and come into His courts."

Jesus Watches

He sees the group who give as a matter of respectability. There is no careful thought, no earnest prayer back of their offering. Grudgingly, reluctantly they dole out the minimum required by respectability. They are members of the church. Their self-respect will not allow them to frankly decline all responsibility for their Saviour's work. They shrink from being classified with the group of nominal Christians who positively refuse to contribute to the support of Christ's kingdom. Many of them are prosperous. Their names are prominent in social and civic movements. They support the various clubs and other organizations to which they belong with liberality, but at the Lord's treasury all generous impulses seem to be frozen: Coldly, formally, without joy, they bring their meager offerings as a stern duty demanded by respectability. And the Saviour watches. His pointed question to

each of their hearts is: "What hast thou, that thou didst not receive?" His solemn warning to each one of them is: "But thou shalt remember the Lord thy God; for it is He that giveth thee power to get wealth."

Jesus Watches

He sees the group—slowly but steadily increasing—of those who come up to the treasury with gladness in their hearts. They acknowledge themselves stewards—trustees—of their possessions. Many of them are tithers. They have adopted and are practicing the tithe as the minimum when they approach the Lord's treasury. They believe and accept the Scriptures which say: "Bring ye all the tithes into the store house." "The tithe . . . is the Lord's." "Upon the first day of the week let every one of you lay by Him in store, as God hath prospered him."

Some of them have gone beyond the tithe and continuously bring larger proportions of their incomes to the Lord's treasury for use in Kingdom work.

Some of the offerings bear the red marks of sacrifice. Those who bring them have quietly and prayerfully determined: "Neither will I offer . . . unto the Lord my God of that which cost me nothing." Jesus sees. He knows. He understands.

Jesus Watches

His eyes are lighted with interest—with divine love. On His matchless face varying emotions register themselves. Those who come up to the treasury where He awaits them are His own—bought with a price. Oh, that we may but look into His face as we bring our offerings! Oh, that we may but see His poignant sorrow as we appear before Him—"empty." Could we but see His deep grief as we come formally, moved by mere respectability, with reluctant offerings! Could we but see the look of divine approval on His face as joyously we recognize our stewardship and meet Him at the treasury!

"The Lord loveth a cheerful giver."

"Moreover it is required in stewards, that a man be found faithful."

"And Jesus sat over against the treasury, and beheld how the people cast money into the treasury."

Let us reverently look into His face before we make our offerings—the face that we hope one day to see more plainly as we stand in His glorious and glorified presence and "know even as also we are known."—(Rev. F. F. Brown, M.A., Th.D., Pastor First Baptist Church, Knoxville, Tenn.)

* * *

STEWARSHIP INSTITUTE AT TCHULA

We closed on Feb. 5th, a Stewardship Institute with the Baptist Church at Tchula, of which Brother J. R. G. Hewlett is Pastor. Seventy-six Diplomas and Seals were awarded to those in the class. TWO-THIRDS OF THOSE IN CLASS PROMISED TO TITHE. A large number attended the institute who were not enrolled in the class.

EDUCATIONAL OR PASTORAL WORK

I would like to get in touch with a church, association, or state board, looking for an educational worker, field secretary, pastor's assistant, or pastor. On May 10, 1928, I complete a three years course in religious education (Baptist Bible Institute), which rests upon a foundation of a full college course in the arts and sciences (Baylor University). I am a licensed preacher, 24 years old.

—Robert Cooke Buckner,
Baptist Bible Institute,
New Orleans, La.

Mississippi Woman's Missionary Union

OUR STATE OFFICERS

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 MRS. R. L. BUNWARD, 1st Vice-President, Madison
 MRS. P. M. DOUGHTY, 2nd Vice-President, Shaw
 MRS. JOHN W. BROWN, 3rd Vice-President, Tupelo
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 MRS. I. D. TOLER, 6th Vice-President, Gloster

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 MISS. M. M. LACKKEY, Treasurer, Jackson

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 MRS. NED RICE, 2nd District, Charleston

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MRS. W. H. VAN LANDINGHAM, 4th District, West Point

MRS. W. J. PACK, 5th District, Laurel

MRS. J. A. TAYLOR, 6th District, Brookhaven

Mission School in Jackson

Our Miss Leachman reached Jackson Saturday afternoon, February 4th. She spoke next morning at eleven in Calvary Church, and that evening at 7:30 in the First Church. Thanks is here expressed to Pastors King and Hewitt for allowing the W. M. U. of the City and the people generally this privilege. Large congregations sat spellbound at both services as she poured out her soul on the great theme that absorbs her life.

Monday afternoon she met a class of women at Calvary Church; again that evening she met still another class. And so on throughout the week. She used Dr. Alldridge's book, "The New Challenge to Home Missions". The book itself is fine and full of burning facts. But when to these facts Miss Leachman adds her own experiences, the result is past words. Surely all who heard her will never again have a small conception of what the Home Mission Board is attempting to accomplish.

While Miss Leachman met her classes in the afternoon Misses Traylor and King held forth with the young people. They came in crowds for the story hour. It was a precious privilege to them.

We do not mean to disparage in the least the very splendid work that our Brother T. F. McCrea carried on during this Mission School. While Miss Leachman gave us Home Missions he was wonderful in his teachings and his addresses on Foreign Missions. The Lord is using him in America and Mississippi even as he has these many years used him in China.

Beloved, Do not YOU want a Mission School in your church? Miss Leachman cannot give us a longer time as she has many calls from all over the South. She will be with the Hattiesburg churches when you read this; and the following week, Feb. 19-24, she will give to Meridian. But our Bro. McCrea can come with his Foreign Mission messages; and we can send you a worker from the office for some other phase of the Work. Think this over, pray it through, and let us hear from you.

Next!

Some time ago we announced that Pontotoc County Association's W. M. U. Auxiliaries had reached the Honor Roll; which means they have attained their Ruby Anniversary aims in organizations already. When we made the announcement we asked, "Who Next"?

We are happy to announce that Mississippi Association comes next. Mrs. W. R. McGehee of Gloster is the successful Associational Leader. Again we add, "Who Next"?

A Message From McComb

The Women's Missionary Societies of the four Baptist Churches in McComb, viz: Central, South Side, East McComb, and First, are happy to have the privilege of entertaining the Mississippi Baptist Women's Missionary Union, for their 1928 convention. Especially do we feel the honor, since this convention celebrates the Golden anniversary of Mississippi's organization, and the fortieth, or ruby anniversary of the Auxiliary to the Southern Baptist Convention. We trust that

Mississippi's Baptist women are planning to come in great numbers, and are giving much thought and prayer, that our concerted efforts may make this a meeting, worthy of our Master's blessings.

Chairmen of the committees to arrange for taking care of the convention are as follows:

Assignment.....	Mrs. W. E. Breasher
Reception.....	Mrs. Tom Enochs
Home Finding.....	Mrs. Lee McKnight
Finances.....	Mrs. W. A. Knight
Information.....	Miss Nannie Gillis
Printing.....	Mrs. Albert Andrews
Decorating.....	Mrs. F. D. Hewitt
Music.....	Mesdames L. D. Dickerson and Kate Harvey

Week of Prayer and Thank Offering for Home Missions

March 5-9 Inclusive

Greetings From the Corresponding Secretary,
B. D. Gray

Dear Fellow-workers of

Woman's Missionary Union:

The year has been full of favor upon our Home Mission work. Thousands have been led to Christ and have followed Him in baptism and arisen to walk in newness of life. Gracious revivals have refreshed and strengthened missions and churches. Many touching instances of sacrifice for the Lord's work are found in the reports of our missionaries from month to month. Hundreds are laying themselves upon the Lord's altar, begging to be sent unto the white harvest field. Their cries are so appealing and compelling! Yet, we are unable to send them. Many of them are superbly equipped, well educated, with special training and with hearts aglow with zeal for the Master's service. They are ready for hard fields. Dear fellow-workers, must the Board continue to say NO to these volunteers for service? My heart is distressed over the situation—fields everywhere white unto harvest, laborers ready to go—and our people able but unwilling to send them.

The Home Mission Board is so burdened with debt that our force of workers was cut down nearly one-third at the annual meeting last June. In one department we had to let out twenty-five workers, whereas we should have increased the force by that number. There was never such an opportunity as we now have for winning the Southland for Christ. We must stop retrenchment and begin enlargement. Neglect now will bring misfortune for all time to come.

With the doors wide open everywhere, beckoning us to enter, with the favor of God upon our work the whole year through, with our people rich and growing richer, able abundantly to supply the means for a great forward movement in our Home Mission field, may we not dare to hope, as we surely do earnestly pray, that the burden of our crushing debt may soon be lifted and a signal advance made in our conquest of the South for Christ, our Savior and Lord?

Your thank offering during this Week of Prayer and giving for Home Missions! May it be full of real joy and sacrifice! We must have sacrificial gifts from multiplied thousands of our devout godly women and like devotion and loyalty

from those more abundantly blessed with the ability to give. Multitudes of smaller gifts and many large gifts are necessary. How we are looking to you for relief during this, your great Week of Prayer, the first of March! May the Holy Spirit prepare our women for that great season, and when it comes, make it a duplicate of Pentecost, is the earnest, unceasing prayer of your brother in Christ and fellow-worker.

THE ORPHANAGE AND THE BAPTIST LADIES

Women never undertake a thing without putting it over. I feel as confident that our dormitories will be nicely furnished as if they were already furnished, because our ladies never began a task without completing it. They think things through before they undertake it, but never stop until they complete it. The following rooms have been furnished:

Mrs. J. M. Dampeer and W. M. U. of Crystal Springs, a room; Brother D. H. Reed, Gholson, Miss., a room; Port Gibson W. M. U., a room; Amory, a room; Mr. and Mrs. W. S. Burke, Vicksburg, a room; Bowmar Ave. Baptist Church and First Church of Vicksburg, a room; W. M. U. of Greenwood, a room; W. M. U. of Bentonia, a room; Mrs. P. I. Lipsey and Children's Club, a room; Circle C First Baptist Church, Jackson, a room; Edwards Baptist Church, a room; Calvary W. M. U. of Jackson, a room; Griffith Memorial Baptist Church, Jackson, a room; Indianola W. M. U., a room; and W. P. Smith and family, Peoria, Miss., a room.

We have several others who have agreed to furnish rooms but money has not been received, so you see they are putting it over. All of these organizations are having plates made not more than 4x30 inches to go over the door representing their organization. Don't let your church or organization be left out.

I had the great pleasure of speaking to the good people of Houlka and Houston, Sunday. Ladies of both churches voted to furnish a room. Houlka is having a "hen party" Monday night, the 13th, at which time everyone is expected to bring a hen or the price thereof to apply to their room. This shows everyone can furnish a ward that desires.

—B. E. Massey, Supt.

THE ORPHANAGE SIGNAL

Our needs at present are very limited, needing only clothing for our little boys from two to ten years of age.

We have a number of girls whom we will be delighted to have some church, organization or individual adopt as theirs to clothe, thereby encouraging the children and filling their hearts with joy; and of course any kind of furniture, paint or kalsomine will be greatly appreciated.

—B. E. Massey, Supt.

Dr. John A. Held says there is a Gypsy Baptist Church in the village of Golenzi, near the city of Lom, on the Danube River, with nearly 50 members.

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Calhoun
College
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Supplement To The Baptist Record, February 16, 1928

READ CAREFULLY!
Receipts For the Calendar Year 1927.

The following tabulation gives the receipts by churches for the year 1927. The first column contains the receipts for the cooperative program. The second contains the designated gifts.

PLEASE BEAR IN MIND THAT ONLY CONTRIBUTIONS RECEIVED FROM THE FIRST OF JANUARY 1927 THROUGH DECEMBER 31, 1927, ARE COUNTED IN THIS TABULATION. Many churches sent in their December receipts for 1927 but they did not reach the office until January 1st. Such contributions are not listed here. They will come out in a later report. Some contributions made December 1926 reached the office on and after January 1, 1927. These are included in this tabulation.

By reading carefully the above paragraphs, you will find it unnecessary to ask questions which may arise when reading the figures hereinafter given.

Designated

	Budget	Gifts
ALCORN CO.		
Antioch	93.41	7.25
Corinth First	5,525.00	262.91
Corinth Tate	138.10	10.00
Hinkle Creek	72.75	8.25
Kossuth	81.10	
Rienzi	50.15	
Tishomingo Chapel	144.98	
Union	10.12	
West Corinth	25.00	
	6,140.61	288.41

BAY SPRINGS

Bay Springs	1,712.16	102.70
Beaver Dam	7.25	
Bethel-Fouke	23.50	
Fellowship	54.75	
Louin	188.60	
Montrose	194.48	17.31
Mossville	11.33	
New Concord	105.40	
New Fellowship	182.90	2.00
New Pine Grove	7.00	
Poplar Springs	30.00	
Ted	15.81	
Vernon	25.00	
	2,558.18	122.01

BENTON CO.

Ashland	106.92	
Bluff Springs	1.00	
Curtis Creek	61.00	
Flat Rock	14.75	
Hickory Flat	64.00	
New Hope	6.00	
Pleasant Hill	6.75	
	260.42	

BOLIVAR CO.

Beulah	27.40	
Boyle	31.85	64.00
Cleveland	550.50	72.00
Duncan	156.43	67.49
Gunnison	299.15	20.00
Merigold	248.04	30.00
Morrison Chapel	45.15	
Pace	145.21	26.70
Rosedale	222.62	50.24
Shelby	113.00	9.00
Walker Hanks Memorial	471.00	9.00
	2,310.35	348.43

CALHOUN CO.

Antioch	24.75	
Banner	14.62	
Bentley	10.00	
Bethany	101.72	
Bethel	3.40	
Big Creek	10.00	
Calhoun City	717.67	72.96
College Hill	34.58	10.00
Concord	39.03	
Derma	192.66	

Duncan Hill	9.00	
Lantrip	10.25	
Macedonia	24.30	
Meridian	125.00	30.50
Mt. Moriah	55.44	
New Liberty	25.69	
New Providence	34.27	
Parker	30.00	
Pilgrims Rest	15.00	
Pittsboro	37.00	
Pleasant Ridge	46.32	
Rocky Mount	6.00	
Sarepta	20.81	
Shiloh	50.00	
Turkey's Creek	14.40	
Vardaman	40.50	

COLDWATER	
Center Hill	35.50
Eudora	40.94
Grays Creek	8.00
Hernando	782.50
Horn Lake	28.62
Macedonia	26.10
New Prospect	33.00
Oak Grove	115.87
State Line	358.52

1,429.05 89.58

COLUMBUS	
Artesia	110.95
Bethel	7.50
Border Springs	85.00
Cedar Bluff	9.75
Columbus 1st.	4,271.78
Columbus East End	89.12
Hebron	3.60
Mayhew	34.70
New Montpelier	50.00
Old Montpelier	17.27
Mt. Zion	100.00
New Salem	163.01
Pheba	34.18
Pleasant Hill	238.60
Siloam	51.39
West Point	4,020.43

9,287.28 648.71

COPIAH CO.	
Antioch	23.00
Bethel	113.75
Brushy Fork	9.00
County Line	420.00
Crystal Springs	1,330.57
Damascus	287.25
Galilee	66.93
Gallman	95.50
Georgetown	145.15
Glancy	3.61
Harmony	38.80
Hazlehurst	2,436.63
Hopewell	51.15
New Providence	3.79
New Zion	142.76
Pearl Valley	54.45
Pilgrims Rest	104.56
Pine Bluff	318.20
Pleasant Hill	99.29
Poplar Springs	40.00
Rocky Hill	5.00
Rockport	56.74
Sardis	153.08
Shady Grove	347.86
Smyrna	183.85
Spring Hill	42.35
Strong Hope	96.37
Sylvarena	121.67
Wesson	151.00
White Oak	123.50
Zion Hill	43.00

7,108.81 575.47

COVINGTON CO.	
Calhoun	15.90
Collins	531.71
Gilmer	61.22
Leaf River	109.75
Mt. Horeb	25.60
Mt. Olive	1,095.11
New Hope	8.12
Oak Grove	11.07
Providence	282.68

17.00

DEER CREEK	
Anguilla	39.00
Arcola	229.22
Belzoni	531.99

14.37

Thursday, February 16, 1928

			HINDS CO.					
Catchings	125.54		Antioch	192.71		Centerville	51.00	
Greenville	860.50	96.32	Bethesda	472.03	18.10	Ellisville	335.29	36.50
Hollandale	324.50	42.55	Bethany		5.60	Fairfield	5.86	
Isola	22.00		Beulah	33.00	10.00	Friendship	6.90	
Leland	3,286.47	590.25	Bowmar Avenue	207.69	31.85	Heidelberg	123.42	
Midnight		2.00	Byram	2.64		Laurel First	3,683.36	810.69
Rolling Fork	9.50	7.25	Clinton	1,552.61	642.08	Laurel 2nd. Avenue	346.88	9.55
St. Bayou		5.00	Davis Memorial	1,507.07	46.06	Laurel Wausau		10.00
FRANKLIN CO.			Edwards	112.48	10.00	Laurel West	519.17	52.20
Bude	88.33	15.00	Griffith Memorial	499.20	40.00	Mt. Olive	16.77	
Concord	15.15		Jackson First	9,738.84	251.20	New Pine Grove		16.50
Damascus	22.00	11.90	Jackson-Parkway	39.02		Ovett	158.22	30.00
Eddiceton	9.86		Jackson-Calvary	8,828.77	176.13	Pine Grove	48.75	
Hamburg	101.75	10.40	Learned	2.00		Sandersville	45.75	20.50
Homochitto	26.00		New Salem	127.00	48.21	Shady Grove	104.25	
Hopewell	138.30	5.00	Palestine	39.92		Summerland	341.15	
Lucien	163.70	3.50	Pocahontas	20.50				
McCall Creek	94.20	2.00	Raymond	510.40	55.55	KEMPER CO.	5,845.39	990.94
Meadville	345.00	60.00	Salem	118.80	17.75	Bay Springs	26.96	
Morgan Fork	24.21		Terry	997.35	40.00	Binnsville	40.00	
Mt. Zion	23.10		Utica	1,026.73	112.20	Blackwater	50.00	
Natchez 1st.	2,112.01	112.00	Vicksburg First	3,626.69	108.38	DeKalb	122.00	13.50
New Salem	22.70					Electric Mills	81.25	
Providence	56.63			29,655.45	1,627.11	Friendship	40.00	
Quentin	90.50	22.00	Antioch	78.36		Salem	250.00	2.25
Ramah	28.89		Central	48.65		Scooba	441.50	
Roxie	594.00	28.20	Cruger	81.00		Stonewall	7.00	
Spring Hill	100.00		Durant	1,384.95	103.95	Wahalak	16.80	
GEORGE CO.			Ebenezer	44.00				
Agricola	115.00		Goodman	124.00	48.75	KOSCIUSKO	1,075.51	15.75
Lucedale	601.13	105.62	Lexington	1,500.15	258.55	Kosciusko Association	45.20	
Rocky Creek	42.50		Mt. Pleasant	76.00	13.85	Bear Creek	41.75	
Union		.45	Mt. Vernon	56.50		Berea	5.30	
758.63			Pickens	997.24	20.80	Bowlin	69.15	
GREENE CO.			Pleasant Ridge	8.25		Carson Ridge	12.50	6.00
Greene Co. Association	129.36		Tchula	177.15	19.93	County Line	12.00	
Avera	82.43	38.00	West	351.45	12.00	Ebenezer	35.53	
Camp Tatum	45.00					Ethel	11.12	5.40
Gen. Asso. Churches		56.70	ITAWAMBA CO.	4, 927.70	477.83	Friendship	25.71	
Leakesville	151.83	102.15	Fulton	234.08	22.14	Harmony	6.00	
McLain	51.76	3.05	Providence	11.00		Hurricane	21.25	8.12
Piave	66.76	28.25	Salem	19.00		Jerusalem	17.70	
Pleasant Hill	24.21	5.00	Shiloh			Kosciusko 1st.	1,056.00	429.00
Sand Hill	10.00		Union Grove	25.50	7.00	McCool	66.00	
Sweetwater	15.60			289.58	35.79	New Hope	5.05	
Unity	3.00		JACKSON CO.			New Salem	20.85	
Washington	66.00	1.45	Bellefontaine	6.00		North Union	11.75	11.25
GRENADA CO.			Bowen Memorial	14.00		Pilgrims Rest	10.00	
Graysport	37.50		Escatawpa	39.65		Pleasant Ridge	15.00	
Grenada 1st.	1,560.97	220.13	Ft. Bayou	10.60		Sallis	310.05	20.75
Hebron	2.50		Iowana	12.00		Samaria	391.72	45.00
Holcomb	109.50	5.00	Moss Point First	822.50	107.70	Sand Hill	12.40	
Leflore	68.50		Moss Point-East	887.98	250.00	Springdale	95.75	
Mt. Paran	70.00		Ocean Springs	65.00	17.47	Stump Bridge	6.50	
Pleasant Grove	14.70		Pascagoula First	568.89	71.22	Unity	15.20	
Providence	17.05		Red Creek Union	8.50		Yockanookany	54.68	
1,880.72			Van Cleve	26.50			2,374.16	525.52
HARRISON CO.			Wade	30.00		LAFAYETTE CO.		
Biloxi 1st.	1,180.59	77.00				Abbeville	25.00	10.00
Biloxi, E. Howard	12.33	40.00	Antioch	137.60		Bethel	4.00	
Gulfport 1st.	1,848.65	542.38	Bassfield	100.00		Clear Creek	274.47	12.61
Gulfport Grace Memo.	11.00		Bethany	97.50		Harmony	40.00	
Handsboro	120.00	21.80	Carson	153.75		New Hope	77.88	
Long Beach	175.78		Ebenezer	35.65		New Prospect	5.55	
Lyman	93.42	12.00	Hathorn	105.25		Oxford	3,339.09	483.99
McHenry	58.51	4.50	Hebron	209.40		Paris	3.00	
Sharon	26.25	3.00	Hepzibah	111.05		Taylor	51.12	3.50
3,526.53			Oak Grove	17.00		Tula	58.00	
HANCOCK CO.			Phalti	215.77		Union	114.80	17.50
Bay St. Louis	50.23	4.00	Prentiss	2,436.30	696.30	Yellow Leaf	9.00	
Gainesville	4.80		Society Hill	134.75				
Harmony	150.00		Victory	8.30		LAUDERDALE CO.	3,996.91	527.60
Kiln	73.00	25.00	White Sand	184.00	.50	Lauderdale Co. Asso.		200.00
Logtown	7.00	26.60				Arkadelphia	92.97	
285.03			JONES CO.			Bethany	92.62	
			Jones Co. Association	27.87		Causeyville	200.00	
			Beulah	14.25		Concord	11.45	
			Blodgett	16.50	5.00	Daleville		2.50
						Fellowship	4.00	
						Goodwater	50.73	3.35
						Hebron	13.30	

Thursday	
Hickory	
Kewanee	
Long Bea	
Macedoni	
Marion	
Meridian	
Meridian	
Meridian	
Meridian	
Midway	
Mt. Hore	
Mt. Verm	
New Hop	
Oak Gro	
Pine Gr	
Poplar S	
Russell	
Salem	
Toomsub	
	LA
Antioch	
Arm	
Calvary	
Crooked	
Montice	
New Ha	
New Ho	
Nola	
Oakvale	
Oma	
Provide	
Shiloh	
Old Sil	
Sontag	
Wanilla	
	LA
Carthage	
Cedar C	
Edinbu	
Freeny	
Friends	
Good F	
Madden	
Midway	
Mt. Zion	
New Ha	
Rocky	
Standin	
Thomas	
Tuscola	
Wake	
Walnu	
	I
Batson	
Big L	
Bond	
Brook	
Carter	
Central	
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Dixie	
Eastal	
Good	
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New	
Oral	
Perkin	
Petal	
Purvi	

Thursday, February 16, 1928

THE BAPTIST RECORD

36.50	Hickory Grove	25.00		Richburg	29.10	Flora	1,017.64	168.78
	Keweenaw	619.80	85.30	Stillmore	2.00	Franklin	10.75	15.10
	Long Beach	13.15		Sumrall	416.65	Good Hope	47.00	
	Macedonia	50.00		Wiggins	540.00	Lula	47.00	
	Marion	8.00		Zion Hill	12.00	Madison	394.95	39.00
10.69	Meridian First	6,427.22	1,210.15					
9.55	Meridian 8th Ave.	92.50	11.00		19,302.44	929.77	5,191.88	411.93
10.00	Meridian 15th.	1,726.07	107.54	LEFLORE CO.		MARION CO.		
52.20	Meridian Highland	363.25	63.80	Greenwood 1st.	7,066.88	Bunker Hill	112.83	
	Meridian Southside	1,182.69	32.26	Greenwood 2nd.	39.75	Cedar Grove	13.70	
16.50	Midway	46.95	40.00	Itta Bena	1,214.79	Clear Creek	13.00	
30.00	Mt. Horeb	33.35		Money	199.86	Columbia 1st.	2,220.01	169.35
20.50	Mt. Vernon	78.60		Morgan City	173.96	East Columbia	24.87	
	New Hope	52.97	3.00	Schlater	49.15	Edna	9.55	
	Oak Grove	324.09	66.38	Sidon	216.55	Foxworth	21.25	
	Pine Grove	109.83		Swiftown	46.15	Goss	63.69	32.23
90.94	Poplar Springs	1,351.09	293.50			Holly Springs	17.25	
	Russell	76.52	21.30		9,007.09	Hurricane Creek	6.00	
	Salem	90.50			1,125.21	Improve	19.51	
	Toomsuba	185.00	4.25	LEE COUNTY		New Hope	9.00	
				Belden	43.51	Oloh	27.25	
		13,011.64	2,144.33	Bissell	28.83	Sandy Hook	13.50	
				Camp Creek	16.00	White Bluff	15.00	
13.50	LAWRENCE CO.		Center Hill	33.36				
2.25	Antioch	17.75		Guntown	119.25		2,586.41	201.58
	Arm	57.50		New Macedonia	52.75	MARSHALL CO.		
	Calvary	1,095.25	7.73	Nettleton	182.25	Alexandria	283.08	
	Crooked Creek	33.08		Oak Hill-Brewer	35.20	Byhalia	986.66	
	Monticello	517.55	29.41	Plantersville	48.50	Carey Chapel	55.95	
	New Hebron	321.65		Pleasant Valley	112.28	Clear Creek	3.90	
15.75	New Hope	38.90		Richmond	13.51	Cornersville	10.00	63.00
	Nola	21.13		Saltillo	92.00	Holly Springs	1,169.69	74.95
	Oakvale	17.18	17.95	Shannon	479.50	Philadelphia	18.00	
	Oma	41.50	7.40	Sherman	452.00	Pleasant Grove	300.00	7.85
	Providence	23.65	2.50	Tupelo 1st.	6,657.03	Potts Camp	317.08	18.50
	Shiloh	64.25		Tupelo 2nd.	86.00	Salem	12.50	
6.00	Old Silver Creek	28.41	23.00	Uclatubba	17.76	Spring Hill	15.75	
	Sontag	52.00		Union Hill	30.95	Temperance Hill	19.50	
	Vanilla	20.50		Verona	279.42			
5.40		2,350.30	87.99		8,780.10	791.41	3,192.11	164.30
8.12	LEAKE CO.		LIBERTY		MISSISSIPPI			
12.90	Carthage	193.09	6.00	Liberty Association	113.54	Amite River	58.75	
	Cedar Grove	15.97		Antioch	12.33	Berwick	202.12	16.23
	Edinburg-Mt. Carmel	38.23		Bucatuna	25.35	Bethel	8.00	8.95
	Freney	3.30		Center Ridge	7.20	Centreville	583.31	
	Friendship	319.52	9.48	Falling Creek	29.00	Eastfork	147.55	
11.25	Good Hope	126.65	4.04	Liberty	27.31	Ebenezer	71.55	
	Madden	10.00				Ft. Adams	2.55	
	Midway	33.00				Galilee	1,892.02	110.75
	Mt. Zion	50.10			214.73	Gillsburg	99.88	21.75
20.75	New Hope	78.00	10.00	LINCOLN CO.		Glading	20.27	
45.00	Rocky Point	24.60		Arlington	48.65	Gloster	107.50	
	Standing Pine	179.00	10.52	Bethel	30.60	Hebron	155.49	13.85
	Thomastown	78.20		Big Springs	7.80	Liberty	1,266.30	22.90
	Tuscola	33.67		Bogue Chitto	467.89	Mars Hill	488.00	27.00
	Wake Forest	5.50		Brookhaven	6,139.40	Memorial	44.82	
	Walnut Grove	288.05	121.40	Clear Branch	5.00	Mt. Olive	228.32	
52.52		1,476.88	161.44	Friendship	79.50	Mt. Pleasant	8.64	
				Gum Grove	76.71	Mt. Vernon	184.68	
				Heucks Retreat	27.43	New Providence	55.00	
				Holly Springs	12.50	New Zion	26.00	
				Little Bahala	71.22	Robinson	140.25	5.00
10.00	Batson's Log Camp	3.65	4.50	Macedonia	115.00	Stephenson	300.00	
12.61	Big Level	17.86		Mission Hill	19.06	Terrys Creek	155.35	
	Bond	16.41		Moaks Creek	45.45	Woodville	50.00	10.00
	Brooklyn	204.80	6.00	Montgomery	50.00	Zion Hill	47.00	
	Carterville	60.00		Mt. Moriah	9.00			
	Central	122.10	11.00	Mt. Pleasant	71.55	6,235.85	343.93	
483.99	Corinth	5.00		Mt. Zion	54.50	MONROE CO.		
3.50	Dixie	8.83		New Prospect	120.00	Monroe Co. Assn.	15.00	
17.50	Eastabuchie	8.00	7.45	New Site	38.85	Aberdeen	337.03	32.43
	Good Hope	10.65		Norfield	587.13	Amory	1,213.02	35.00
	Greenville	47.55		Philadelphia	28.00	Athens	70.29	
	Greens Creek	12.75		Pleasant Grove	78.04	Becker	41.11	
	Hattiesburg 1st.	7,423.89	149.88		66.50	Greenwood Springs	15.00	
527.60	Hattiesburg 5th.	690.70	35.00	Pleasant Hill	19.60	Center Hill	84.00	
200.00	Hattiesburg Immanuel	2,364.91	405.49	Shady Grove	32.65	Central Grove	6.25	
	Hattiesburg Main St.	6,415.66	126.75	Topisaw	28.00	New Prospect	5.00	
	Hickory Grove	67.25		Union Hall	10.00	Prairie	5.05	
	Lumberton	81.45	25.50	Wellman		Quincy	20.00	
	Macedonia	280.00			8,340.03	817.45	57.24	106.44
2.50	McLaurin	20.00	9.00	MADISON CO.		Splunge	15.98	
	New Hope	5.00		Madison Co. Assn.	10.00			
	Oral	124.30		Camden	192.35	1,869.97	188.87	
3.35	Perkinston	82.50		Canton	3,381.99	159.05	MONTGOMERY CO.	
	Petal	130.51	12.00	Farmhaven	100.20	15.00	Bethlehem	10.68
	Purvis	100.92	30.50					2.43

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Bethsaida	4.00		Self Creek	151.12		Hopewell	10.20
Duck Hill	388.75	6.50	Starkville	1,936.23	231.90	Immanuel	6.30
Eskridge		20.10	Sturgis	232.00	10.00	Locust Hill	11.55
Hays Creek	10.45			4,121.27	261.40	New Prospect	15.10
Kilmichael	26.88					Oak Hill	35.00
Milligan Springs	25.80		PANOLA CO.			Piney Grove	5.00
Pine Forest	9.11		Batesville	309.85	104.50	Pontotoc	5.15
Poplar Creek	33.90		Como	318.25	6.00	Randolph	1,218.26
Prospect	3.00		Courtland	29.50	5.00	Spring Hill	70.16
Scotland	85.00		Crenshaw	130.69	20.55	Toccopola	3.75
Shiloh	14.45		Crowder	108.38	5.20	Toxish	60.67
Union	13.00		Good Hope	59.53		Troy	165.19
Unity	34.50	7.00	Hebron	79.91		Turnpike	26.87
Winona	1,476.16	90.00	Liberty	68.95	11.20	Woodland	42.10
			Longtown	14.80		Zion	43.85
			McIvor	30.01			55.85
			Peach Creek	324.69			
MT. PISGAH			Pilgrims Rest	92.50		PRENTISS CO.	
Sardis		15.00	Pope	62.50	6.00	Baldwyn	2,437.28
NESHOBIA CO.			Sardis	912.01	144.13	Booneville	345.83
Burnside	57.76		Shady Grove	7.94		Caver	123.85
Coldwater Mission	74.78		Tocowa	3.00		East Prentiss	13.96
County Line	4.30		Union	192.50	2.80	Gaston	636.02
Dixon	41.50		White Oak	15.00		Mt. Olive	156.95
Hope	58.85			2,760.01	305.38	Oak Hill	4.00
Linwood	12.55					Thrasher	13.66
Longino	30.00		PEARL RIVER CO.			Wheeler	1.00
Mt. Sinai	18.50		Camp Rowlands	25.00	5.00		32.00
Neshoba	259.01		Carriere	106.00			13.44
New Hope	10.00		Derby	75.00			7.00
Pearl Valley	37.15		Fords Creek	2.00			4.77
Philadelphia	285.59	15.25	Good Year	8.85		QUITMAN CO.	
Providence	7.10		Juniper Grove	90.00		Belen	
Spring Creek	41.50		Oak Hill	12.50		Birdie	101.62
Stallo	7.00		Olive	15.60		Lambert	42.25
	960.59	15.25	Orvisburg	11.58		Sledge	15.00
NEW CHOCTAW			Pine Grove	7.87		Vance	76.85
New Choctaw Assn.	8.06	13.01	Picayune	4,148.32	138.91	Walnut	33.30
Bethany	18.00	1.00	Poplarville	162.71	19.20		848.72
Canaan	11.85		Union	109.66	16.56	RANKIN CO.	175.68
Hope	16.40		West Union	13.75		Antioch	288.27
Hopewell	22.05		White Sand	58.32	9.90	Brandon	56.30
Macedonia	21.20			4,847.16	189.51	Briar Hill	58.29
	97.56	14.01	PERRY CO.			Cato	690.90
NEWTON CO.			Beaumont	166.50	11.85	Clear Branch	32.49
Bethel	170.55	12.00	Good Hope	6.52		Concord	110.00
Center Ridge	28.00		Indian Springs	32.00		County Line	250.00
Chunky	88.10	19.00	New Agusta	11.75		Dry Creek	20.65
Clarke-Venable Memo.	136.17	57.83	Oak Grove	41.10		Fannin	65.63
Hickory	375.00	13.14	Progress	71.46		Galilee	15.00
Lawrence	46.22		Prospect	30.50		Hickory Ridge	10.60
Liberty	52.39		Richton	375.28	36.09	Leesburg	27.65
Mt. Pleasant	40.20			735.11	47.94	Liberty	21.85
Newton	2,535.09	184.30	PIKE CO.			Mizpah	38.00
New Ireland	4.50		Balachitto	118.96	9.25	Mt. Creek	32.10
Oakland	6.71	15.00	Bluff Springs	66.51	8.60	Pisgah	179.10
Rock Branch	15.00		Bogue Chitto	93.23	12.53	New Prospect	8.75
Stratton	19.50		Fernwood	17.25		Oakdale	5.15
Union	1,206.58	18.70	Friendship	244.75	10.00	Pearson	156.26
	4,724.01	269.97	Grey Coat-SS			Pelahatchie	9.62
NOXUBEE CO.			Holmesville	50.35	1.05	Rehoboth	441.05
Brooksville	1,152.92	57.56	Johnston Station	21.50		Richland	10.00
Concord	55.00	101.01	Magnolia	622.51	91.85	Rock Bluff	64.16
Elim-Mashulaville	105.65	8.80	Mc Comb-Central	525.01	20.50	Rock Hill	91.00
Little Bethel	14.00		McComb-East	680.95		Star	51.25
Macon	331.70	177.43	McComb-First	3,993.00	232.90	Stees Creek	3.15
New Bethel	8.15	12.00	McComb-South	121.45	5.00	Union	246.90
Shuqualak	478.00	50.35	Mt. Zion	146.34	3.00		4.50
Vernon	2.50	12.15	Navilla	6.60		Clarksdale	743.61
	2,147.92	419.30	Osyka	144.29		Coahoma	72.50
OKTIBBEHA CO.			Silver Creek	181.00	4.50	Dundee	665.18
Adaton	160.50		Silver Springs	330.47	21.90	Friars Point	43.43
Bethesda	345.05	17.25	Summit	899.10	15.65	Jonestown	143.78
Center Grove	26.60		Tangipahoa	101.12	9.22	Lula	33.50
Chestnut Log	75.00		Thompson	20.85		Lyon	20.00
Liberty	48.87			8,385.24	445.95	Marks	150.70
Longview	344.50	2.25	PONTOTOC CO.			Rich	11.00
Maben	305.00		Algoma			Skene	107.50
Morgans Chapel	4.00		Carey Springs	26.00		Tunica	22.55
Pleasant Ridge	7.60		Cherry Creek	17.53			131.65
Salem	485.30		Ecru	295.31	48.40		26.64
			Furrs	395.68	57.50	SCOTT CO.	
				22.00		Bethlehem	4,210.76
						Branch	357.21

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Clifton	17.78		Union	19.75		Paden	15.00
Forest	2,538.89	150.15	Walnut Grove	5.80		Providence	7.10
Harperville	311.83	16.00	White Oak	38.19		Red Bud	31.00
Hebron	1.75		Zion	3.51		Tishomingo	89.15
Hillsboro	12.35	7.00				Union	12.20
Homewood	15.20			1,158.97	70.55		
Hopewell	62.96						
			SUNFLOWER CO.				
Jerusalem	30.00	113.00	Fairview-Bethel No. 3	108.20		UNION ASSN.	
Lake	294.63	35.00	Bethel No. 5	17.00		Beech Grove	13.03
Liberty	42.00		Blaine	6.50	14.50	Elmo	4.17
Line Creek	130.99	3.00	Carroll	16.65		Fayette	76.80
Morton	317.33	55.00	Dockery	2.50		Hermanville	32.54
Oak Grove	55.25	11.00	Doddsville	116.65	17.40	Lorman	92.25
Pine Bluff	3.20		Drew	1,618.70	89.00	Liberty	3.25
Pleasant Ridge	8.40		Holly Grove	15.25		Piedmont	48.75
Pulaski	18.90		Indianola	1,334.17	54.00	Port Gibson	82.50
Springfield	121.17		Inverness	416.49	24.00	Red Lick	35.93
Steele	2.50		Jones Bayou	200.15	6.25	Union Church	19.75
Union	17.80		Moorhead	184.87		Unity	47.80
Zion	3.40		Mt. Vernon	1.85			
			Poretts Bayou	5.00			
	4,025.53	390.15	Rome	90.98	16.85	UNION CO.	
			Roundaway	42.50		Amaziah	1.20
SIMPSON CO.			Ruleville	233.58	37.15	Beech Springs	37.65
Antioch	3.51		Sunflower	676.61	97.26	Bethel	66.02
Athens	52.50					Beulah	240.65
Bethlehem	209.28	8.45		5,087.65	356.41	Blue Springs	12.75
Beulah	39.92	3.65				Enterprise	30.50
Braxton	22.71					Fredonia	13.00
Coat	5.00		TALLAHATCHIE CO.				
Corinth	25.00		Paynes-Ascalmore	79.00			
D'Lo	346.06	5.00	Ashland-Cascilla	30.00	11.00	Glenfield	5.65
Dry Creek	5.00		Bethany-Enid	13.00		Harmony	3.50
Good Water	25.00		Charleston	854.50	106.00	Ingomar	2.50
Goshen	7.30		Cowart	74.00		Jericho	42.85
Gum Springs	1.90		Friendship	3.70		Macedonia	7.75
Harrisville	136.01		Mt. Pisgah	60.00	10.00	Mt. Gilead	22.29
Holly Grove	11.00		New Goshen	3.00		Mt. Pleasant	34.16
Jupiter	70.00		Phillipp	67.59		Myrtle	63.88
Kennedy Springs	5.25		Spring Hill	113.09	30.00	New Albany	97.07
Macedonia	190.29		Sumner	494.44	39.16	New Harmony	30.00
Magee	1,455.56	70.02	Tutwiler	222.02	13.00	New Prospect	1,673.74
Mendenhall	1,033.62	98.00	Webb	546.51	38.20	Oak Grove	64.95
Mt. Zion	74.88	14.50		2,560.85	247.36	Pleasant Hill	74.51
New Bethlehem	40.00					Zion Hill	194.50
New Hope	64.05		TATE CO.				5.00
New Zion	10.50	5.00	Arkabutla-Hopewell	16.37			
Oak Grove			Central Coldwater	413.15	10.00	WALTHALL CO.	2,721.99
Pine Grove	25.70	1.15	Evansville	33.00		Centerville	127.16
Pinola	208.75	2.00	Hickory Grove	24.70		Crystal Springs	40.50
Pleasant Hill	121.80	36.14	Looxahoma	8.00		Enon	217.65
Pleasant Valley	4.10	20.00	Mt. Manna	25.30		Knoxo	36.25
Saratoga	48.00		Mt. Zion	81.75		Lexie	75.30
Shivers	89.60	8.00	Senatobia	272.24	35.25	Magees Creek	30.00
Spring Hill		2.00	Strayhorn	11.20	8.00	Mesa	279.00
Stonewall	18.35		Tyro	69.00		New Zion	38.99
Strong River	14.50		Wyatte	34.75		Salem	5.60
Weathersby	7.15			989.46	53.25	Smyrna	163.50
	4,372.29	281.16	TIPPAH CO.			Tylertown	111.44
SMITH CO.			Academy	36.20		Union	43.50
Beulah	21.05		Blue Mountain	2,336.73	212.87		3,125.06
Burns	5.00		Chalybeate	282.20	4.00	WAYNE CO.	23.20
Clear Creek	6.00		Concord	34.41		Big Creek	67.55
Clear Springs	12.98		Falkner	27.70		Bucatunna	2.50
Concord	65.00		Fellowship	34.25		Chicora	158.90
Fellowship	6.00		Harmony	14.70		Clara	10.30
Good Hope	12.40		Macedonia	53.89		Denham	23.85
Good Water	43.60	4.00	Mt. Olive	17.00		Hiwanee	63.00
High Hill	4.40		Palmer	19.80		Mt. Zion	2.00
Leaf River	4.00		Pleasant Hill	9.73		Shady Grove	6.77
Liberty	56.51		Providence	130.76	4.00	State Line	71.00
Marathon	1.00		Ripley	415.18	114.08	Waynesboro	5.00
Mineral Springs	14.00		Shady Grove	102.96		Zion Rest	50.00
Mt. Pleasant	6.68		Tiplersville	9.00			
New Sardis	25.00			3,515.51	343.95	WEBSTER CO.	862.67
Pine Union	240.76	33.00	TISHOMINGO CO.			Hohenlinden	35.82
Poplar Springs	2.00		Belmont	282.18	14.00	Mantee	6.00
Raleigh	51.95		Bethlehem	2.00		Mt. Pleasant	31.85
Rocky Hill	8.85		Golden	17.50		Tomnolen	20.00
Sardis	6.70		Juka	71.80	5.60		10.00
Salem	2.50		Jackson Camp	8.30			
Shady Grove	27.00		Forest Grove	8.50		WINSTON CO.	67.85
Sherron	6.50		Mt. Vernon	17.24		Bethel	28.85
Sylvan Grove	1.50		New Bethel	16.50		Calvary	200.01
Sylvarena	237.49	11.05	New Liberty	8.00		Enon	.75
Taylorville	223.35	22.50	New Prospect	15.95		Good Hope	107.95

Gum Branch	10.00
Harmony	20.00
Holly Grove	6.60
Hopewell	1.00
Liberty	26.00
Louisville	2,962.83
Mt. Carmel	488.54
Murphy's Creek	17.00
Oak Grove	6.50
Poplar Flat	10.00
Sardis	15.43
Union Ridge	5.20
Yellow Creek	6.15
	3,912.81
YALOBUSH CO.	
Bethel	41.35
Big Springs	25.00
Clear Springs	85.56
Coffeeville	400.00
Elim	145.77
Leggo	45.00
Mt. Gilead	25.00
New Hope	23.00
New Liberty	4.70
Oakland	190.88
	260.50

Pilgrims Rest	23.80
Pine Grove	10.00
Pleasant Grove	25.00
Scobey	65.00
Shady Grove	48.24
Tillatoba	487.30
Water Valley	1,362.40
Way Side	19.05

			ZION ASSN.
Bethel	10.00		156.44
Cross Roads			14.00
Double Springs	10.00		10.10
Eupora			231.03
Fellowship			30.00
Harmony			55.00
Lollards Grove			7.00
			2.65
Mathiston			64.30
Monte Vista			44.82
Mt. Vernon			11.50
New Hope			21.40
New Liberty			24.25
Philadelphia			14.00
Pilgrims Rest			20.00
Pleasant Hill			12.00
Sabougla			11.35
Shady Grove			18.20
Spring Creek			14.47
Walthall			6.20
			112.02
			7.50
			111.89
			917.80
			82.32
Miscellaneous			990.07
			2,418.65
		TOTAL	\$278,189.29
			\$26,259.65

Children's Circle

(Continued from page 11)

Pope, Miss., Jan. 14, 1928.

Dear Mrs. Lipsey:

I am a little girl eight years of age. I live in the country. I go to school every day. I am in the fourth grade. We had a pretty Christmas tree at our school-house on Friday before Christmas. Some of the presents I received were rubber ball and paint box and other things. Santa Claus brought me water colors, a tea set and fireworks, and other things, but best of all was a real wrist watch and an embroidery set, which made me a very merry Christmas. I went to one of my brother's house Christmas Eve, and he and wife came home with me and spent Christmas Eve night. My other brother and wife and little niece came and spent one day with us during Christmas. We spent one day with them during Christmas. I have started the New Year with a very happy spirit of thankfulness to God.

I am, your sincere friend,

Gladys McCullar.

Having our kinfolks with us is one of the pleasures of Christmas, and the nice presents give us another, don't they, Gladys? We knew your pastor, Rev. H. L. Johnson, and loved him.

Prentiss, Miss., Jan. 16, 1928.

Dear Mrs. Lipsey:

I am very glad that we are going to have a "Children's Circle" in The Baptist Record. I read The Record every week and it is very interesting. I go to B. Y. P. U., the G. A.'s, and to Sunday School. I am twelve years old and am in the seventh grade at school. I am four feet, eleven inches tall. My birthday is May 23, and if I have a twin I would like to correspond with him or her.

With love, Nell Weathersby.

Sunday is a busy day for you, Nell, I can see that, especially if you go to church also, as I hope. You will understand why I am leaving off your postscript—never mind, I'm not telling.

Osyka, Miss., Jan. 14, 1928.
Dear Mrs. Lipsey:

I am a little girl eight years old and in the 3rd grade. I live in Pike County. My father's a preacher and we are very happy in our home. I enjoyed reading the little folks' page very much, and shall keep up with every issue. The Bible question you asked us was this: The child's name was Samuel. Our Sunbeam Band is real good. We have 48 members and we enjoy giving our programs very much.

I will close now and write you another letter sometimes.

Your little friend,

Sarah Lloyd Gunn.

Forty-eight members is a large number of Sunbeams, and I know they give good programs.

Taylor, Miss., Jan. 17, 1928.

Dear Mrs. Lipsey:

I am a little boy 9 years old, in the third grade. I go to school every day, and go to Sunday School every Sunday. I have deep blue eyes and black hair. Santa Claus brought me a airplane and a ball, and a jumping jack.

From your friend,

Edward Tubbs.

I think blue eyes and black hair is pretty, and probably Mother and Daddy do too. Write me again, Edward.

Lexie, Miss., Jan. 7, 1928.

Dear Mrs. Lipsey:

I am a little boy 7 years old. I go to school every day, and I am in the third grade. My teacher's name is Helen Norman. I have blue eyes and light hair. I go to Sunday School and Sunbeams every Sunday. I have a brother sick. I have two brothers and three sisters. What color is your eyes?

Your friend, Aven Smith.

My eyes are brown, Aven. I think you must be named after our friend, Dr. A. J. Aven, aren't you?

Johns, Miss., Jan. 9, 1928.

My Dear Friend:

I'm a boy twelve-years old. I am 5 ft. My eyes are brown and my

hair is black. I have 5 brothers and 8 sisters. I go to school every day. I have not missed a day in 4 months. I am in the seventh grade.

Yours truly, Lynn Howell.

I hope you will interest your brothers and sisters in our Orphanage Room, Lynn, and that we shall soon hear from you again.

Shuqualak, Miss., Jan. 16, 1928.

Dear Mrs. Lipsey:

Cousin Avie Edwards read me the Children's Page in The Record, and I enjoyed it. I can answer your question you asked in your letter. The little boy whom the Lord talked to in the night was Samuel. We studied about him in Sunbeams last week. I had a good time Christmas and got a lots of pretty things.

Your friend,

Alice Clayton Snider.

A little girl learns lots of good things in Sunbeams, doesn't she? Do you know the Sunbeam yell? I do.

Smithdale, Miss., Jan. 27, 1928.

Dear Mrs. Lipsey:

I was glad when you announced that we were going to have a Children's Page. I enjoy reading it. I live on a farm and enjoy farm life very much. I have one brother and sister. I am 13 years old. I go to school and am in the eighth grade.

I live close to school and church. We have Sunday School and B. Y. P. U. every Sunday. What did you all get for Christmas? I got lots of presents, but I thought more of the Bible Mother gave me than I did the rest. I went home with the principal of our school, Mr. Rhodes, and family and spent Christmas week. They live near Meridian. I enjoyed the trip very much. Guess you all remember how cold New Year's day was. Imagine how we felt coming home, 214 miles in a car.

With best wishes,

Willie Mae Campbell.

That was a long ride, Willie Mae, and you got home safe. We got lots of Christmas presents, too.

Smithdale, Miss., Jan. 27, 1928.

Dear Mrs. Lipsey:

I enjoy reading the Children's Page. I am a girl 10 years old. I live near the school and go every day. I study the fifth grade. My teacher's name is Miss Rita Ladner. I like her just fine. I go to school at East Fork. We have seven teachers and a music teacher.

Your friend,

Pauline Campbell.

You must have a large school, Pauline, to have so many teachers. Can't you write us again with a contribution for Our Room?

West Newton, Miss.

Dear Mrs. Lipsey:

Here I come to tell you all, I already have my Sunday School lesson prepared for next Sunday—one week from tonight! But, we really missed a treat, we think, for not having gone to church. Our town (Newton) had a Prohibition Service at Baptist Church, and we are surely interested in a real clean Christian country in which to live. Say, Mrs. Lipsey, I have a little Booster poem for Pat Harrison for President. Would you like for me to send to our Circle, or do you think children should have a say along this line yet?

I must go to Slumberland now! Good night, sleep tight, wake early, in the morning light!

Your Circle friend,

Arthur Junior Royals.

I think, Arthur, that we better not bring any political propaganda into our Page. But I think you must be old enough to have right opinions on these subjects, and I judge you have.

Liberty, Miss., Jan. 29, 1928.

Mrs. Lipsey:

I am a little girl 10 years old. I go to school and Sunday School every Sunday. I have only missed one Sunday this year. I am in the fourth grade. I have been on the honor roll for the last two months. I have two brothers and one little sister.

Lillian Newman.

I congratulate you, Lillian. This is a fine report you make.

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Magee, Miss., Jan. 30, 1928.

Dear Mrs. Lipsey:

I have been reading the nice letters from the boys and girls, and I thought I would join them. I am 12 years old, and in the sixth grade. I attend the Sunday School, B. Y. P. U. and preaching. We have a fine pastor, J. L. Boyd. We are taking The Baptist Record, and sure do enjoy reading it. I believe it is the best paper in the South, especially the Children's Circle.

Yours truly,

Daniel Myrick.

We have had several letters, Daniel, from girls at Magee, and am glad to welcome a big boy to our Circle. I know Bro. Boyd, and others in your pretty town.

Oakvale, Miss., Jan. 29, 1928.

Dear Mrs. Lipsey:

I am a little girl and study the third grade. I am 9 years old. I go to school every day and I go to Sunday School. I am in the Junior Class. My Mother is my Sunday School teacher. I read the letters and I thought they were so nice I would write one too.

Your little friend,

Hilda Williamson.

And so you wrote us another nice one, Hilda. We are glad to have you in our Circle.

Magnolia, Miss., Jan. 28, 1928.

Dear Mrs. Lipsey:

I am a little girl 10 years old. Am in the fifth grade. I go to school at East Fork. My teacher is Miss Rita Ladner. I am glad you have the Children's Circle in The Baptist Record so that we all can read the little letters.

Your friend,

Juanita Burris.

I like the letters, too, and to know all they tell us about the children.

Wesson, Miss., Jan. 16, 1928.

Dear Mrs. Lipsey:

I'm glad you are going to have a page in The Baptist Record for children. I think it is a good paper.

I got a necktie, a pencil box, some fruit and fireworks for Xmas, and my teacher gave me a little Testament, which I think was nice. I go to Strong Hope School. I am in the 3rd grade. Wasn't it Samuel that the Lord himself talked to in the night? I hope more little girls and boys will write to the page.

Your sincere friend,

Ellis Cagle.

Ellis, you got presents for the body, the mind and the soul. Yes, it was Samuel.

West Point, Miss., Jan. 22, 1928.

Dear Mrs. Lipsey:

I am 11 years old, and am in the sixth grade. I am sending \$1.00 to start the fund to furnish the room at the Orphanage. I earn my own money by selling Ready-Jell. I sent six boxes of Ready-Jell to the Orphanage for Thanksgiving.

Your friend,

Paul Cockrell.

It's fine to have a business that makes possible such good gifts—two gifts to the Orphanage. Thank you for ours.

Wahalak, Miss., Jan. 30, 1928.

Dear Mrs. Lipsey:

Enclosed please find \$2.50 for room furnishing at Orphans' Home, which I promised to send you.

Sincerely yours,

Tim Vaughn.

Thank you, Tim. David said he would not offer to the Lord that which cost him nothing, and I think it the same way with you. "Inasmuch", our Lord says, "as ye did it unto one of those, ye did it unto me".

Taylor, Miss., Jan. 21, '28.

Dear Mrs. Lipsey:

I am so glad we can have a Children's Page in our Baptist Record. I have enjoyed each of the little letters so much, as well as yours. It is rather late to tell what Santa Claus brought me, but I'm going to anyhow. He brought me a nice Bible with my name on it, and a lovely tea set. I will be nine years old the last day of this month, and am in the fifth grade. Yes, indeed I want to give something to help furnish a room at our Orphanage. Am enclosing my contribution. I earned this dollar, and am glad to send it to you.

With love,

Marguerite Taylor.

Don't you think, Marguerite, it is a great pleasure to give money you've earned? I think so.

Lyman, Miss., Jan. 22, 1928.

Dear Mrs. Lipsey:

My Mother reads the Children's Circle to us, also she reads us a chapter from the Bible every night. I have 2 brothers and 2 sisters, so we all together are sending you \$1.00 to help the dear little orphans. Santa brought me a coaster, ball and gloves, and other things. I like my coaster best, for I can get my mother wood then.

Your friend,

David Lee Clark.

Mother must like the coaster, too, I think, David, doesn't she? Thank you so much for the money.

Neshoba, Miss., Feb. 1, 1928.

Dear Mrs. Lipsey:

I am glad we are having a page for children in The Baptist Record. I enjoy the letters from children I do not know. My Mother and Daddy are Baptists, and I go with them to Sunday School every Sunday morning. I belong to the Sunbeam Band. Miss Nora Viveret is our leader. I am 9 years old, and in the third grade. I take expression. I have a little brother 2 years old. I am sending a dime for the Orphanage.

Your little friend,

Tommy Grace Gully.

I am pleased to welcome another little Sunbeam, Tommy Grace, and thank you for the dime.

Jan. 31, 1928.

Dear Mrs. Lipsey:

I have gotten Mother to read the Children's Page to me every week, and I enjoyed it so much. We have not got a Sunday School at Liberty yet, but are going to organize one the first Sunday in February. I sure do like Sunday School. Daddy

is pastor at Liberty. I do like to hear him preach. I study the children's quarterly, and am in the third grade at school. My brother, Robert, and myself are sending 50c for the Orphanage, with bushels of love! Hope you will soon have enough and more for the dear little ones. My Mother and Daddy are both living, and I thank the good Lord so much for them. I want Grandma and Grandpa Davis to read my letter in The Record.

George Thomas Pitts,
Nettleton, Miss. (R. No. 2)

We haven't got enough yet, George, and are glad to have your gift. A boy who has a Mother and Daddy and Grandma and Grandpa is very much blessed.

Belmont, Miss., Jan. 31, 1928.

Dear Mrs. Lipsey:

I'm a little girl seven years old, and I'm in the second grade. I go to Sunday School, and the Sunbeams too. I have a kitty for my pet.

Yours truly,

Nora Alice McCants.

What color is the kitty, Nora, and has it a name? Dr. Lipsey pets a kitty, too.

Belmont, Miss., Jan. 31, 1928.

Dear Mrs. Lipsey:

I'm a little boy 9 years old. I go to school. I'm in the second grade. I have a big bird dog for a pet. I go to Sunday School every Sunday and to the Sunbeams too.

Yours truly,

Frank McCants, Jr.

How do your dog and Sister's kitten get on, Frank? I shouldn't wonder if they are good friends.

Pontotoc, Miss., Jan. 26, 1928.

Dear Mrs. Lipsey:

I am a boy 14 years of age. I read The Baptist Record each week, but most of all I enjoy the Children's Circle. I go to Sunday School and B. Y. P. U. each Sunday, and I am treasurer of the B. Y. P. U. and Vice-President of my Sunday School class. I enjoy going very much.

Your friend,

Hershell Owen George.

I believe really all my children love Sunday School and B. Y. P. U., if they are too big for Sunbeams. Write us again, Hershell.

Sanatorium, Miss., Feb. 1, 1928.

Dear Mrs. Lipsey:

I am a little girl at the Sanatorium. I am 10 years old, and I have been reading the letters in The Baptist Record and enjoyed them so much that I would like to join the band too. I have enjoyed my stay at the Sanatorium. Santa Claus was nice to me. He brought me lots of toys and fruit and a nice bathrobe and other things. I have four little playmates in the Ward. We have prayer services in our Ward twice a week, and we children always take part by quoting scripture verses. My verse for last night was John 3:16.

Yours truly,

Hazel Lott,
Forrest Co. Ward.

I was at the Sanatorium, Hazel, at Christmas time, to see Miss Lulu

Miller, who is well now, and works in the post office there. The next time, I must go in to see you, too.

Kosciusko, Miss., Jan. 30, 1928.

My Dear Mrs. Lipsey:

I am very much pleased with the Children's Circle. I am 10 years old, and in the 5th grade, and would like to join the happy band. I have read every letter on the page. There is a family of poor people living on the edge of town. I fixed up a box full of toys and clothes and sent it to them. That was my happiest Christmas. I have two rabbits and a dog for pets. I am secretary of my Sunday School Class. Am sorry to say I could not go to Sunday School last Sunday because I was out at Grandpa's. I am hoping this letter will be published.

Respectfully yours,

Sarah Guyton.

That was a good Christmas celebration, Sarah, and made others happy, as well as yourself.

Union, Miss., Jan. 27, 1928.

Dear Mrs. Lipsey:

I am glad you have one page of the "Grown Up" Paper for the little folks. I enjoy reading it. I am 12 years old. I am in the sixth grade at school. I study hard. My teacher's name is Ruth Buntyn. I'm in the Junior Class at S. S. Mrs. I. M. Gallaspay is my teacher. I also am a member of B. Y. P. U. Don't get to go every time in the Winter. Have been a "Sunbeam" for 3 years, but have been promoted to "Junior G. A.'s". My Mother is a member of the W. M. U. Bro. G. O. Parker is our pastor. He preaches every Sunday. I have blue eyes and blond hair. I feel sure you will receive a few pennies from our B. Y. P. U.

With best wishes,

Estel Ellis, Jr.

Well, don't let the B. Y. P. U. forget us, Estel. I'm glad we have you to remind them.

Wesson, Miss., Jan. 28, 1928.

Dear Mrs. Lipsey:

I'm a boy 10 years old. I'm in the third grade. Miss Pierce is my teacher. I go to school at Strong Hope. We take The Baptist Record, and I am glad we are going to have a Children's Page in it. I have brown eyes and dark brown hair. I have 2 brothers and 2 half sisters.

Your friend, Vernon Cagle.

This is a case where two half-sisters make two whole sisters, and not just one, as in arithmetic about halves, isn't it, Vernon?

Dear Mrs. Lipsey:

I am sending you \$1.00 to go in the new orphans' room. I want you to write to me.

Yours truly,

Ruth McLemore,
(Age 9, Union, Miss.)

That dollar is the very thing we want to help in the Orphanage room. Thank you, Ruth. Next time you must tell us a little more about yourself.

Batesville, Miss., Jan. 20, 1928.

Dear Mrs. Lipsey:

I'm glad you are going to have

the Children's Page in The Baptist Record. Santa Claus was mighty good to us Christmas. He brought me a bicycle and a box of stationery and candy and apples. I have a baby brother named Ralph. He is very sweet. I am 10 years old and in the fourth grade. Miss Massey is my teacher.

Your sincere friend,

Laverne Keating.

Well, Laverne, I think Ralph is the third baby brother I have read about in the last hour. I am sure he is very sweet.

Batesville, Miss., Jan. 19, 1928.

Dear Mrs. Lipsey:

I am a little girl 8 years of age. I go to school and am in the fourth grade. My teacher's name is Miss Eunice Massey. My hair is light and my eyes are blue. I have two brothers and one sister. Santa Claus was very good to me and brought me some stationery and a vase shaped in the way of a tree. But best of all I liked my bicycle. I am so glad the Children's Circle is in The Baptist Record. I wish I could see the Orphans' Home, and visit those children.

Truest love,

Ouida Frances Keating.

Some time you must come, and visit the children. Perhaps I might go with you, if we made a date, Ouida.

Canton, Miss., Jan. 23, 1928.

Dear Mrs. Lipsey:

I am glad that the children are going to have a part in The Baptist Record. I am a girl 12 years old, and am in the seventh grade. I live in the country about six miles and have no way to get to Sunday School, so our truck driver has been so kind as to come out every Sunday and get some of my friends and myself. My Sunday School teacher's name is Miss Mary Dennis. I have one sister and two brothers. My father is a farmer. I think it will be a nice idea to furnish a room for the orphans, and I hope I am going to be able to help you.

Your friend,

Frances Mildred Gober.

It is fine you have this opportunity to go to Sunday School, Frances, for you could not afford to miss that, could you?

Chunky, Miss., Jan. 24, 1928.

Dear Mrs. Lipsey:

I noticed in last week's issue of The Baptist Record that you were asking the children to give what they could to help furnish one of the rooms at the Orphanage. I am not one of the children, but I would like to have a part in this good work. I am enclosing Money Order for \$3.00 to be used on that fund.

Best wishes for your success in this work.

Very sincerely,

Bessie Puckette.

I should not think of refusing your kind help, dear Miss Puckette, in our work. It makes me happy to put your name on our list, which is growing rapidly. "God loveth a cheerful giver."

Crystal Springs, Miss., Jan. 24, 1928.
Dear Mrs. Lipsey:

I am a girl 12 years old, in the sixth grade. I have light hair. I am five feet tall, eyes of blue. I go to school every day and Sunday School and B. Y. P. U. I go to school at Old Crystal Springs. I have a fine teacher. My birthday is Nov. 16. Who is my twin? I hope to be a member.

Nellie Haley.

You are certainly a member now, Nellie. You must write again.

Terry, Miss., Jan. 24, 1928.

Dear Mrs. Lipsey:

It is very interesting to read the letters which are written by boys and girls who also read the letters. I am a little girl 11 years of age. I go to school and am in the seventh grade. I have to study hard. I go to Sunday School and B. Y. P. U. every Sunday except when I am sick. I am Group Leader of Group No. 1, and enjoy the work very much. Rev. Bryan Simmons was at our school and made a very interesting talk Monday, Jan. 16. It was enjoyed by all. He also preached at our church Jan. 15, and we all hope that he will visit us again. I read your fine plan about helping the orphans. I am going to try to save up some money to help. I think it is a fine plan. I hope the Children's Page will be a success.

With love,

Mary Sue Godman.

I have been told, Mary Sue, that even some grown folks like to read our page. Of course, they are the nice folks.

Smithdale, Miss., Jan. 23, 1928.

Dear Mrs. Lipsey:

I am sending 25c for the "Orphanage Room". I like to go to Sunbeams and Sunday School. Aunt Bessie Walker is our Sunbeam Leader. We have a new church at Mars Hill. I'll be three years old the 23rd of February. Mother helps me to write my letters. My little brother is learning to walk fast so he can play with me.

Your friend,

Larry Holmes.

How nice of you, Larry, to write us this letter. Mother was glad to help you with it, I know. Little brother is going to be a fine playmate for you.

Lexington, Miss., Jan. 28, 1928.

My Dear Mrs. Lipsey:

I like to read the letters in Circle. My father takes The Baptist Record. I like to read my little Bible. I am a little girl 10 years old. I go to school and study the third grade. My teacher's name is Miss Mable Tate. I think she is a fine teacher. Santa Claus was very good to me. He brought me a doll, tea set, box of stationery and a handkerchief. I have two sisters and one little brother. I think he is the sweetest baby. I am sending you 20c for the Orphanage room.

With best wishes and lots of love,

Leona Grantham.

Thank you for the money, Leona, and give the baby a kiss for me right on the back of his neck.

Sunflower, Miss., Jan. 2, 1928.

Dear Mrs. Lipsey:

I was once a little orphan in Jackson in the home of Dr. and Mrs. Sutton, but now I have a good home and have plenty, and I am sending you \$1.00 to help the children. I am 8 years old and in the fourth grade. Santa Claus was good to me, and I hope that he was good to the orphans.

Your friend,

Ruby Bolian Norris.

This dollar means a good deal to me, Ruby, coming from a little girl who knows what it is to be an orphan. Thank you so much for it.

Heidelberg, Miss., R. No. 2,

Jan. 23, 1928.

Dear Mrs. Lipsey:

I am a little girl 6 years of age. Mother reads the Children's Circle to me, and I enjoy it. Old Santa was good to me. This is what he brought me: Tricycle, two dolls, locket, bracelet, purse and lots of other toys. Mrs. Lipsey, I am sending my contribution for "Our Orphanage Room". This is my own money, too. Grandmother gave it to me to use for my own. I would like to visit the little orphans at Jackson.

Your little friend,

Eloise Thomas.

That was a good way to use your own money, Eloise. I know how you felt! You had had so many presents that you wanted to give one yourself, didn't you?

Carthage, Miss., Jan. 28, 1928.

Dear Mrs. Lipsey:

Enclosed find \$1.00 for the room at the Orphanage.

Yours truly,

The Givan Children.

Thank you so much, my dears, and next time you must tell us your names.

Oakland, Miss., Jan. 21, 1928.

Dear Mrs. Lipsey:

Will you let another new member join your page? I am 11 years old, have brown eyes and hair, and am in the fourth grade.

Both of my grandmothers are living, so I spent Christmas with them. Had a nice time. Well, Mrs. Lipsey, I am sending my little mite for the orphans' room. Come on, all you children, and let's help Mrs. Lipsey with the room.

Your new member,

Katherine Walton.

The children all want to help, Katherine, and I feel very happy about it.

Hazlehurst, Miss., Jan. 28, 1928.

Dear Mrs. Lipsey:

We are two little brothers, 7 and 4½ years old. We go to school at Shady Grove and Sunday School at Bethel. We are proud of "our page" in The Record, because we can read the letters. We are sending you 15c apiece to help with the room. It is our own money, and we hope to have some more to send later. When we come to Jackson, we hope to visit the Orphanage and see "our room" filled with those little homeless ones.

We are thankful we have a papa and mamma.

and mamma.

With love,

Archye and Buford Ashley.

This is good help from you, boys, and I am glad that it is your own money. Yes, you must go to see our room when you can.

Starkville, Miss., Jan. 25, 1928.

Dear Mrs. Lipsey:

I'm so glad you are giving the children a page. I'll not tell the color of my hair or eyes, but let me join the Circle and be a child again.

Enclosed you'll find my mite for your "Orphanage Room". May the Lord bless you.

Mrs. F. E. Hearon.

That you have the child-like spirit of generosity, dear Mrs. Hearon, we are assured by your gift. We thank you for it, not as a "mite", but as a "might".

McCool, Miss., Jan. 30, 1928.

My Dear Mrs. Lipsey:

We take The Baptist Record, and I am glad we are to have a children's corner. I am 6 years old and study the second grade. I live near one of my grandmas and my little 4 year old brother, Clarence, and I go to see her often. I have a little sister 2 months old. Her name is Dorothy Gene. We think she is so sweet. I had a nice time Christmas. Santa Claus brought me a doll, work basket and lots of fruit and candy. We had a Christmas tree at our school; and I got several presents. My Grandma Morgan spent a week with us during the holidays and we spent one day with my aunt, Mrs. Oliver, of Ethel, Miss., and had a nice time.

I have been on the Honor Roll every month of our school. I am sending 10c for the orphans. I want to see my letter in print to surprise my Daddy. Your little friend, Bertha Earline Morgan. You did have a nice time Christmas. I know the baby is sweet.

Drew, Miss., Jan. 20, 1928.

My Dear Mrs. Lipsey:

We are so glad you are editing a Children's Circle. We enjoy reading the letters so much. I, James, am 10 years old. I attend Sunday School every Sunday possible, and B. Y. P. U. when I can. I love the study of the Bible.

I, Robert, am 8 years old, and also attend Sunday School. Mrs. Lipsey, I think it would be very nice for us to help furnish a room for the Orphans' Home. We would like so much to visit an orphanage.

We always send Thanksgiving boxes, Christmas, etc., to the Home. Mother sent a scrap book to the Nursery Department from her Cradle Roll Department here at Drew. We hope you will get lots of money. We will enclose \$1.00 as ours.

Lovingly,

James and Robert Brewer.

When our room is furnished, perhaps Mother will bring you to Jackson to see it. Thank you for the money.

"My half-brother is engaged to my wife's half-sister."

"And when will they be made one?"

The Baptist Record

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R. B. GUNTER Cor. Sec'y
P. I. LIPSEY, Editor

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Obituary notices, whether direct or in the form of resolutions of 100 words, and marriage notices of 25 words, inserted free. All over these amounts will cost one cent a word which must accompany the notice.

East Mississippi Department

By R. L. Breland

Notes and Comments

I am of the opinion that a new law should be enacted regarding the ownership and carrying of pistols. If it was one or more years in the state penitentiary to be caught with a concealed weapon, except under certain prescribed regulations, a stop would be put to much of this pistol toting and incidentally much of the murder. Every person who owns a pistol should have to register it with the sheriff and, before he could carry it concealed on his person, he should be required to get a permit from the sheriff stating reason for same. Failure to do so should be at least one year in the pen. It is often the case that a person shoots another in a fit of passion when if he had not been armed nothing would have come of the difficulty. And many times men are freed on a murder charge, claiming self-defense, when they should go to the pen for carrying a pistol, and usually no notice is taken of the pistol charge. It is my opinion that nine-tenths of the so called self-defense has no foundation to it, just an excuse to get out. Stop making so many foolish laws and give us some that strike at the root of this crime age, Mr. Legislator.

Some time back Rev. C. C. Weaver, of Hernando, told of a certain laymen who is true blue. That is fine, our laymen should not be overlooked. That story reminded me of a layman in my good church at Coffeeville. Deacon J. F. Provine is president of the local bank, member of the Board of Aldermen and is connected with other organizations for the betterment of the community, and yet he seldom misses any of the church meetings. He has been superintendent of the Baptist Sunday School for more than 20 years and scarcely misses, he is as regular as clock work at the preaching services and is never too tired to come out to prayer meeting each

Tuesday night. For a busy man I think this is a record that should be told for the benefit of others who do less and yet seldom have time to attend church.

Another grand old layman, a member of Clear Springs Church, near Coffeeville, is dear Brother John L. Gillon. He has recently passed his 80th birthday but he never misses his church meetings when at all it is possible for him to come. He is Superintendent of the Sunday School at Scuna Valley and seldom misses. He is not able to farm any more so he does a little mercantile business to sustain himself and his aged wife, who is a bit older than he. He is the father of Dr. J. W. Gillon, formerly Mission Secretary in Tennessee, but now pastor of First Baptist Church, Shawnee, Oklahoma. To be the sire of a great man like Dr. Gillon there must be good blood and the proper spirit behind it—or rather before it. He not only attends church but he still supports the work. Many days yet to the noble old man is my prayer.

From a recent letter from Rev. Clyde L. Breland, who will finish his Th.D. at the Southern Baptist Seminary in May and who has full-time pastorate at Walton, Ky., I take the following: "After April 1st you may address me at Richmond, Ky., where I have accepted the care of the Baptist Church beginning with that date". Richmond is a city of 6,500 people and is the site of one of the Baptist colleges of Kentucky.

Died—On February 9, Bro. Lott Humphries Cohea died at the home of his son, Charlie Cohea, who lives ten miles southeast of Coffeeville. Bro. Cohea was 80 years old, leaves his aged wife and one son, brothers and sisters. He joined Clear Springs Baptist Church when a youth and was a member at his death. He was buried in the Speer's cemetery where his father and mother are buried, the writer conducting the services. One brother, Bro. O. H. Cohea, lives at Coffeeville. May the Lord comfort the bereaved wife and relatives.

A SAFE MILK SUPPLY

Felix J. Underwood, M.D., State Health Officer

Pasteur's name and fame are perpetuated today throughout the world wherever this safer milk is sold: We say safer milk because pasteurization interposes one more barrier between the various sources of disease-producing bacteria and the consumer. Other barriers are tubercular testing of cows to eliminate tuberculosis, examination of milk handlers to eliminate human-borne diseases, sterilization of utensils to catch the "bugs" that get into them, and inspection of the plant to eliminate other causes of contamination. But real pasteurization is the final death trap for bacteria; the additional factor of safety, after all other protective measures have been applied. It simply recognizes the fact that milk is subject to many perils

AT THE RED SEA

When the Angel of Death had smitten the land,
And the wailing was loud o'er Egyptian sand,
With Moses the Chosen departed apace
To a land that Jehovah had promised their race.

With their jewels and bundles they hastened amain—
Like a refugee host they entered the plain—
And they followed the cloud to the side of the sea
To rejoice as prisoners by Jehovah set free.

But the dust from afar was rising on high,
As the hosts of the wrathful Egyptians drew nigh;
Like the waves of the sea when the tempest is drear,
They bore down on the helpless now quaking with fear.

But the Lord intervehed in that direful hour,
To deliver His own from the tyrant's power.
With the wicked Egyptians was darkness that night,
But the people of the Lord were encompassed with light.

'Twas by Moses, the greatest of prophets of old,
That the people were led like the flocks to the fold.—
Never sage did write with his lettered pen
Such inspired truths as he wrote for men.—

He uplifted his rod, he extended his hand,
And the Chosen went down in the sea on dry land!
As the towering walls of the ocean stood high,
The Children of Israel went marching by.

And the hand of Jehovah the billows restrained
Till the farther strand His people had gained.
Through the pillar of fire, that protecting blaze,
He cast on the wicked His avenging gaze.

Like the powers of earth when the rulers conspire,
That host at the evening was raging with ire;
Like the leaves in the vale when the flood waters sweep,
That host on the morrow lay drowned in the deep.

And the water of that sea in bitterness chides,
As it whispers the names on its rising tides
Of the vaunting Egyptians, untouched by the sword,
Who were drowned in that sea at the glance of the Lord.

Are you pressed by doubt and dire dismay?
Does the way seem dark that you must go?
The Lord who is mighty will light your way.
On Him rely, and He will show—
Not all the journey you must make—

But step by step which path to take.

M. L.

in its progress from the cow to user, and that no matter how expert the handling nor how conscientious the inspection, we must still reckon with human frailty. A slip by one person somewhere along the line may nullify the care given by a hundred others. In most of the large cities of the United States, pasteurization has been found to be the most efficacious method of protecting the milk supplied to the public.

But even this may give a false sense of security unless the procedure is properly controlled. Not long ago we discovered a dealer who advertised "Pasteurized Milk", but had not had his machine in operation for several weeks. In two other towns, we found a "Pasteurizer" without a THERMOMETER. One could just as well sell groceries without scales or gasoline without a measuring device. The bacteria were merely warmed up and started on their way rejoicing.

It has been a pleasure to see recently modern pasteurizing equipment installed in Jackson and a few other large towns of the state. With conscientious care on the part of the

management these plants can produce pasteurized milk of the highest sanitary quality. The character, training, and experience of some of the proprietors seems to insure satisfactory results.

A prominent California banker while talking to a friend the other day about one of his many angling expeditions told the following story:

"It is remarkable," he said, "how mean some people are. On my last fishing trip I had with me two chaps from Los Angeles who evidently were familiar with my reputation for landing fish. Before starting one of them made the suggestion that the first one who caught a fish must treat the crowd."

"I agreed to this, and we started. Now, don't you know, both those fellows had a bite right off the reel, but they were both too mean to pull up."

"I suppose you lost then," remarked the friend.

"Oh, no," replied the banker. "I didn't have any bait on my hook."

E. H.

THE POWER OF THE UNSEEN

Jennie N. Standifer
Part I.

From childhood I was jealous, and with passing years it grew. When I was a year old my father died, and three years later my mother married again. I regarded my step-father as a rival, and cordially hated him. At eighteen I met George Hinton, my stepfather's junior law partner, and his unfeigned admiration won my heart. I became engaged to him, with my mother's approval, and we were to be married when I was twenty.

The following summer there came a visitor to our town who had known George during his college days, and they flirted. One afternoon I came upon them sitting on a bench in a park. He was gazing into her face and speaking in a low, lover-like voice. I slipped away without making my presence known, and that evening I wrote my fiance a brief note telling him that I could not marry him. Before George received that note I had persuaded my mother to let me go on a visit to her sister in another state. The one letter I received from my lover I returned unopened.

I wanted something to occupy my mind and body. With mother's consent I secured a position as a teacher in a high school. I liked the work and held the position for years. I visited my home during vacations, attended summer normals, or traveled.

I was nearing thirty when I decided to spend the summer on a farm in Tennessee. I needed a rest. I found Farmer Brown and his wife model entertainers. I grew plump and rosy. I delighted in out-door exercise, and with Billie, the ten-year old son of the Browns, I tramped miles of fields and woods. There was a spring of clear water at the foot of a hill a half mile from my boarding house which was my Mecca. While the boy fished for minnows in a pool below, I read my favorite authors or wrote. I was keeping my ambition of becoming a writer a secret, but I was hoping to prove to the world that unseen powers were more forceful than material environment. It was a foolish undertaking, but I was confident of success.

One sultry afternoon while seated near the spring, Billie lost his balance and tumbled into the water. I ran to his rescue, but the bank was steep, and he was too much frightened to wade or swim out. I tried persuasion and then my sternest school-teacher tone of command, but he only held on to the roots of a tree growing near the water. Suddenly a man came running through the undergrowth and called out:

"Is help needed?"

"Yes. Get this boy out of the water," I replied.

Cutting a limb from a sapling with his pocket knife, he held it out to the frightened boy who was clinging to the root of an overhanging tree, and soon drew him to land. The stranger silenced my expressions of gratitude by declaring that

we must take the boy home at once. The water was cold. He led the way up the narrow path, deferentially helping me over rough places and fallen logs. When we reached the pasture back of the Brown farmhouse he suggested a run to keep Billie from getting cold. When he helped me over the stile that led into the back yard he said:

"I forgot to introduce myself. I am James Linfield, an old friend of the Browns. You are Mrs. Brown's summer boarder?"

"Before I could reply Mrs. Brown opened the kitchen door and called:

"Come right in, all of you. Have you been gettin' drowned, Billie? Tell your Daddy to build you a fire. So glad to see you, Professor. You must stay to supper. We been expectin' you ever since we heard you was at Roxie's."

"Thank you, Mrs. Brown. I will be delighted to take supper with you."

To my surprise the young man took a seat on the verandah, and while Mrs. Brown attended to Billie and prepared the evening meal, he listened with apparent interest to Mr. Brown's tiresome comments and speculations on crops. From the conversation at supper I learned that the Professor was a native of Oakdale, the nearby village, but had moved from the community when a young boy. He had been to a famous university and had risen to be an instructor in History in a well known college in an adjoining state. He was visiting relatives, Mr. and Mrs. Joyce, near neighbors of the Browns.

From that evening the Professor came over very often. He was a grave, quiet man, past thirty-five, and we were congenial. Seemingly by accident we met daily at the spring. We talked of books, of art, of people of note, and current events, while Billie demurely chaperoned.

He came upon me one day as I was writing the closing chapter of my book. It was easy to tell him of my aspiration to be a writer, and my hopes and fears of my brain child.

"You will let me read your book before it goes to the publisher?" he asked.

I promised he could, but it flashed into my mind that I was only airing my views upon mysteries of which I knew nothing, trying to prove that the unseen was the most potent factor in any life. I hid my manuscript in my trunk that night, and its revision was indefinitely postponed.

One evening as we sat on a rustic seat in the yard watching the glow of the sunset, he told me he loved me and asked me to be his wife. I promised to give my answer the following day. That night in the quiet stillness of my room I examined my heart, and confessed that I had found my soul's mate. I loved this quiet, reserved man, as I had never loved mortal before.

When I gave the Professor my answer, he kissed me reverently and said simply:

"You make me very happy, my beloved."

I consented to an early marriage, and resigned my position as teacher in the high school. I wrote my mother of my intentions and that I was coming home to prepare my trousseau. The day before I left the Browns the Professor came over on a visit, accompanied by a pleasant-faced, elderly woman, Mrs. Brown greeted as "Roxie" and my lover introduced as his sister-in-law, Mrs. Joyce. I had been wondering what relation he was to the family of Joyce. All through the afternoon I kept asking myself how this woman could be his sister-in-law when Mr. Joyce was not his brother. After the visitors had gone I asked Mrs. Brown:

"Was Professor Linfield's mother twice married?"

"No, only once, and when her old man died she give herself up to raisin' her children, and done a good part by 'em. The Professor was always plumb foolish about his ma, and ain't been the same since she died. But he will chirr up when he gets a wife."

I went to my room and reasoned the matter out. If Mrs. Joyce was Professor Linfield's sister-in-law he had been married and was a widower. That accounted for his reticence as to his past and his allusions to the fact that he had experienced a great sorrow. I was receiving only warmed-over love, and was giving my heart's best. Had she been beautiful and attractive? I could not bring myself to ask Mrs. Brown about this dead woman, nor could I mention the subject to the Professor when he came for a farewell visit the last evening. He too was silent. He promised daily letters until he could visit me in my home.

Would it be better to give him up? I asked myself the question over and over as the train sped through the vales and hills of my native state, the next day. I was jealous—jealous—and would always be jealous of that dead woman. Had I not spent the summer trying to prove to the world that unseen powers were the most forceful? I would be miserable, but I could not give him up. I must go through life with a ghost between me and happiness.

I said nothing to Mother of that former marriage of my fiance, but nursed my wretchedness in secret. Our marriage was very quiet, and we left at once for the college town where my Professor taught. Our journey was made almost in silence.

"I am so happy I want to sit by your side and give thanks in my heart that you are mine, dear," my husband whispered.

And I wondered bitterly if he had spoken those words to his first wife! An elderly lady met us at the train. The Professor introduced her as Mrs. Drane, wife of the college president. She insisted upon us going home with her to luncheon, and we accepted the invitation.

"We will be near neighbors and good friends," she assured me as we entered her car. "The other Mrs. Linfield was such a splendid woman, and was my best friend.

You are to take her place."

My cold "thank you" was tinged with sarcasm. This praise of my predecessor seemed out of place. When we reached the college campus the car stopped in front of a handsome residence. Mrs. Drane pointed out a beautiful dwelling only a block away as my future home.

During the dainty luncheon, I was told of the other Mrs. Linfield's wonderful skill as a housewife, her charity, and devotion to church work. When at last we walked over to the house the sainted one had made beautiful, I felt like an intruding sinner.

Fat, smiling Mandy, the cook, opened the door and expressed her welcome in true black-mammy style.

"Thank the Lord Marse Jim's fotch home a wife at last! We was jest gwine to ruination widout Miss

(Continued on page 15)

\$50 Reward

\$50 will be paid if R. V. Turner's Quick Relief Salve fails to relieve croup, head colds, catarrh, sore throat, headache, ear-ache, eczema, itch, burns, risings, bruises, cuts, sores, rheumatic pains or piles. It is one of the most powerful, penetrating, germ-killing, pain-relieving and healing salves known to science. Removes corns in a few hours without pain; also seed-warts. Large box by mail, 60c. Agents wanted. Write for special terms. R. V. Turner, Box 1122, Montgomery, Ala.

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TIFFANY LABORATORIES, Inc.

1125A Hanna Bldg., Cleveland, Ohio

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Thursday, February 16, 1928

THE BAPTIST RECORD

11

The Children's Circle

Mrs. P. I. Lipsey

My Dear Children:

Our first work together is finished. The money for furnishing the room at the Orphanage has been raised and more! I have sent to Bro. Massey \$64.10, and that will prepare for use a good room. Is not that fine? This is a month's work.

Next week, I hope to have another object to propose to you for us to work for. We will have a little recess from this week to next week, and then we will set to work again with renewed enthusiasm. So many have taken part in this Orphanage room—girls and boys from 14 years old to less than a year, with a few grown people who sought admission and were gladly welcomed. I want to thank every single one of those dear contributors, for each one has helped us to make this quick success. On January 1st, I did not know how many would respond to my call, but now I and The Children's Circle have many children, from all parts of Mississippi, and of all ages, from 75 years to less than one year! I thank you from my heart, and shall have no fear in asking you to go with me in further helpful and happy effort.

With hope and love,

—Mrs. Lipsey.

"Contributions"

Brought forward	
from last week	\$42.40
Beulah M. Pitts	1.00
Spring Hill S. S., thro' Janie Louise Milam, Eleanor V. McCorkle, Bessie Lynn and Mamie L. Haynes	11.80
Willard Mills	1.00
Clara M. Flood	.10
John H. George	.10
Angus Merritt, Jr.	.10
M. W. Farmer	1.00
Hazle and Newton Ellis Lewellyn	\$1.00
Brandon G. A.'s, by Inez Barnes	3.00
Willard Davis	.10
Frances Carr	.10
Mildred Cress	.20
Legrand Tilghman	.20
F. B. Harris, Jr.	1.00
Winnie Fred Shumate	1.00
	\$64.10

Kosciusko, Miss., Jan. 26, 1928.

Dear Mrs. Lipsey:

I am a little boy. I am 11 years old, and in the fifth grade. I have three brothers and five sisters and a mother and father. I am sending a little money for the little orphan children. I like to read all of the little girls' and boys' letters, and I want to join the Circle too.

Your friend,

David Love Shelley.

I know a little boy who has all this nice kinfolks will want to give to the Orphans. We are so much obliged, David.

Kewanee, Miss., Jan. 24, 1928.

Dear Mrs. Lipsey:

I am glad you have a Children's

Circle in The Baptist Record. I read the letters every week. I am 12 years old and in the seventh grade. I go to school at Kewanee High School. I love my teachers very much, and love to study. I am sending a little love gift to help furnish the room at the Orphanage for those less fortunate than I.

Sincerely,

Edith Ryan.

We will soon have the money for our room, if things keep going as they are now. Thank you, Edith.

Kewanee, Miss., Jan. 24, 1928.

Dear Mrs. Lipsey:

I am a little girl 9 years old and in the fourth grade. Edith and I want to help along with the other little girls to furnish this room at the Orphans' Home you have been writing about. So I am enclosing \$1.00 for my donation. I am a member of the Sunbeam Band and enjoy the work very much.

Sincerely,

Tommie Jean Ryan.

We thank you, Tommie Jean, for your contribution. I like to hear of so many working members of the Sunbeams.

Grenada, Miss.

Dear Mrs. Lipsey:

I am 10 years old and in the fourth grade at school. I have light brown hair and blue eyes. I go to Sunday School every Sunday and the Sunbeam Band every Sunday evening. I won a prize in the Sunbeam Band for bringing the most coupons last year. If all the little orphan boys hate to wash as bad as my brother,

they will not appreciate what our Band sent them, for we sent one hundred bars of soap.

I have enclosed 25c for the "Orphanage Room".

Your friend,

Beulah Moss.

I have added your 25c to our list. You better look out about telling on brother, he might pay you back. I was in your town at the Baptist State Convention.

Shuqualak, Miss., Jan. 28, 1928.

Dear Mrs. Lipsey:

I am sending \$1.00 for the Orphans' Home.

Your little friend,

Alice Clayton Snider.

The orphans will appreciate this, Alice, even more than I do.

Como, Miss.

Dear Mrs. Lipsey:

I am a big boy, 75 years old. "Once a man and twice a child." I went to school at Mississippi College and Louisville, Ky. I have known Bro. Lipsey from a small boy. Knew his father and mother and brother and sister, Lulu. Visited her in her last illness in Memphis. I have a father, mother, two brothers, one sister and three children on the other shore. I only am left of my father's family. I rejoice in the

Children's Circle. I am sure it will be a blessing to our host of Baptist children. I am sending you a dollar to help fit up a room for our Orphanage. Our pastor is Judson Chastain, son of Dr. J. G. Chastain, who was so long a missionary to the Mexicans. He and I were school fellows together in Mississippi College away back in the latter seventies. He is now with his son in Coldwater and comes with him to our church, so we have two pastors.

If I am not too old, I may write again sometime.

Yours in the work,

(Rev.) W. M. Farmer.

We have not established an age limit, Brother Farmer, and are glad to welcome you to our Circle. These are old friends and dear, of whom you speak. Write to us again when you can, and we are grateful for the gift you send.

Ripley, Miss., Jan. 6, 1928.

Dear Mrs. Lipsey:

I wish to be a member of the Children's Circle. I am eleven years old and I am in the sixth grade at school.

What is this Children's Circle going to be like? Are you going to write stories for us?

I wish the Circle well.

Yours truly,

Geraldine Wales.

I've been so long coming to your letter, Geraldine, that now you know the answers to your questions without my saying a word. We are counting you a member of the Circle.

1015 Foote St., Corinth, Miss., Jan. 7, 1928.

Dear Mrs. Lipsey:

I was reading The Baptist Record last night and found your piece. I am glad you are going to have a "Children's Circle". I am eight years old. I am in the fifth grade. My eyes are brown. I am 4 ft. 5 1/2 in. tall. I am a member of the First Baptist Church of Corinth, Mississippi.

Your unknown friend,

Christine Wright.

Enclosed you will find a poem I have composed. Please print it if you think it worthy.

This is a pretty poem for a little Christian girl to write, Christine. Thank you.

God sends the sunshine,

God sends the showers.

We plant the seed—

And He'll bring the flowers.

Daisies are blooming,

They're growing up right.

Some people are sinners,

But Christ is the light.

By Christine Wright.

Kosciusko, Miss., Jan. 20, 1928.

Dear Mrs. Lipsey:

I am a little girl 9 years old. I live on a farm with my Grandmother and Grandfather. I go to school, and Sunday School every Sunday. Santa Claus brought me a big doll and a piano, box of stationery and lot of other things. I am sending 25c for the orphans' room. I would like to hear from all the little girls and hope to see my letter in print.

Your little friend,

Nora Elizabeth Hutchinson.

I suppose you have lots of chickens and turkeys and cows, Nora, and all the good things to eat that come from them. You will be growing up round and red-cheeked, I hope.

202 N. 8th St.,

Columbus, Miss., Jan. 30, 1928.

Dear Mrs. Lipsey:

I am a very wee tot, will be one year old April 12th, but I want to be one of the first to contribute to the children's room. I am sending you \$1.00. I hope there are 55 other little girls in the State, who can send \$1.00. This is my first donation to any cause. I want to go to see the room when I get to be a big girl. I can't talk, but I surely can jabber. Think I will be talking and walking too, soon. Mother says she is going to start me to Sunday School when I am one year old.

Your friend, Esther Weaver.

I see you are going to be educated in the right way, little Esther precious. Tell Mother to put you on the Cradle Roll, now. Thank you, dear baby.

Newton, Miss.

Dear Mrs. Lipsey:

I am a little girl 10 years old, and am in the fifth grade. I go to the Baptist Church. In December we had a social (the B. Y. P. U.). We had lots of fun. Artie Jane is one of my friends. Daddy takes The Baptist Record, and I like to read the Children's Page. Enclosed you will find 25c. I hope we will get the \$56.00 for the Orphanage room.

Lots of love,

Katherine Wilson.

Your hope has almost come true, Katherine, for we have almost all of our \$56. It is because you all have been so good to respond.

Magee, Miss., Jan. 29, 1928.

Dear Mrs. Lipsey:

I am a little girl. I have one little brother. He is 4 years old, and two sisters. One is 10 years old and one is 15 years old, and I am 7 years old. I am in the first grade. My sisters' names are Minell and Sallie Reece. And I have an Aunt Bettie, who lives with us. She tells us stories. I like her too. She is good to us. My teacher's name is Miss Katie Meadows. I go to Goodwater School. I love my Father and Mother. That's all. Goodbye.

Simmie Hazel Roberts.

A girl who has father and mother, two sisters and a brother, and an Aunt Bettie who tells her stories, is a rich girl. I think you are a good girl, too.

Neshoba, Miss., Jan., 1928.

Dear Mrs. Lipsey:

I am a little girl 7 years old. I have a little sister 3 years old. I am going to school. I am in the second grade, and take expression. My expression teacher's name is Mrs. Hays. I have a lots of readings.

Helen Vance.

I should like to hear you read, Helen. Write to us again.

(Continued on page 6 of Supplement)

Sunday School Department

SUNDAY SCHOOL LESSON

Feb. 19, 1928

Two Miracles of Power

Mark 4:35 to 5:20

(From Points For Emphasis,
by H. C. Moore)

Golden Text—Who then is this, that even the wind and the sea obey? Mark 4:41.

1. Peace to the Troubled Sea. The sun had just gone down on one of the busiest days in the life of Jesus. Weary to the point of complete physical exhaustion, Jesus led his disciples down to the beach at Capernaum and suggested that they cross over unto the other side of the sea. The multitude was therefore sent away and without delay for any preparation for the journey, the disciples took Jesus with them in the boat, other boats also pushing off shore at least part of the way with them. As they proceeded, a sudden storm arose, fell in great fury upon the little sea, tossed the foaming waves into the boat, and threatened the speedy wreck of the vessel. It was one of those wild tempests which sometimes swoop down upon the Galilean Lake. To the wearied Jesus who had fallen asleep on a cushion in the hinder part of the ship, the disciples cry out in tense eagerness, "Teacher, carest thou not that we perish?" To whom else could they go in their terror? And had they ever appealed to him in vain? Aroused from sleep, he rose and cast a rebuke into the teeth of the gale, which immediately ceased. And to the furious waves, he said, "Be still"; and they crouched back to their level. "The wind ceased, and there was a great calm". The tempest outside the boat had been stilled; now it must be stilled within the boat. "Why are ye fearful?" said Jesus to the disciples; "Have ye not yet faith?" Safe they were and safe they felt with Jesus aboard; but in the presence of the Power which could cope with the wild elements of nature "they feared exceedingly, and said one to another, Who then is this, that even the wind and the sea obey him?"

2. Peace to the Troubled Soul. Unhindered now by wind or wave the boat proceeded to the farther side of the sea. On landing they found themselves in the country of the Gadarenes. It may have been the next morning when they came ashore. At any rate, they had just landed when they were met by a most pitiable demoniac. The poor victim dwelt in the graveyards. He picked apart the chains which were bound about his wrists and ankles. Somehow the binding fetters he managed to break in pieces. No man by kindness or coercion could tame him. Ever by night and by day, in the tombs and in the mountains, he rent the air with his startling and piteous and hideous cries. He gashed himself with and among

the rocks. A weird and wild figure was that which stood before Jesus and his followers. Strange to say, the demoniac when he saw Jesus from afar ran toward him, fell down before him, recognized him as Jesus, the Son of the Most High God, and adjured him that he would not torment the indwelling demons. For Jesus, as soon as he had seen the need, prescribed the remedy and bade the unclean spirit to come forth out of the man. To the inquiry, "What is thy name?" the answer came: "My name is Legion, for we are many". And the plea was added that Jesus would not send them away into the abyss but into the great herd of swine feeding at the moment upon the mountainside. Placing a higher estimate upon a man than a hog, Jesus gave them leave. At once they left the man and entered the swine which thereupon to the number of 2,000 rushed down the steep and were drowned in the sea. The swineherds were astounded. They fled the scene, spreading the news in city and country, so that the people of the district flocked together. Seeing Jesus who had driven forth the demons and seeing the cured demoniac now clothed and in his right mind, they were afraid. But instead of rejoicing over the cure of their countryman and over the presence of such a Person among them, they began to beseech him to depart from their border. Sad border. Sad indeed that men should prefer their swine to their Saviour! Jesus departs. Before he leaves, however, the healed demoniac desires that he may accompany his benefactor henceforth. But Jesus had other work for him to do; "Go home to thy friends and tell them how great things the Lord hath done for thee". This he did throughout the ten-cited district east of the Sea of Galilee. Everybody marveled at his cure and his calling. And because of his ministry, Jesus on a later trip found a hearty welcome among these eager mountaineers.

POINTERS OF INTEREST TO THOSE ATTENDING THE BAPTIST WORLD ALLIANCE AT TORONTO, JUNE 23-29

American Baptists attending the Baptist World Alliance at Toronto, will encounter no customs difficulties in crossing the boundary in the event they desire to make the trip by auto. The general committee at Toronto is arranging to have a Baptist representative at all the principal international bridges located at Niagara Falls, Buffalo, and Port Huron, Michigan, and the ferry at Detroit on the days when the traffic is expected to be heaviest, and the passengers by presenting their credentials as delegates to the Alliance will be certified to the customs officials by this special representative.

Examination at the hands of the customs authorities will be a very brief and simple process under the circumstances, unless one should have forbidden luggage with him.

No charge whatever will be made for taking a car into Canada.

The only fee of any kind which visitors to the Alliance will be called upon to pay will be the registration fee of \$2.50, which will be paid upon registration at the Congress headquarters. This fee will entitle one to a badge good for admission to all sessions, an official program of the Congress, a directory and other essential information of that character.

There has been some delay in the matter of publishing a list of the hotels, apartments and rooming houses where delegates can make their reservations, but the writer has the assurance of Dr. George T. Webb, general chairman, that this information will be forthcoming at an early date. Delegates will make their own reservations.

Persons planning to attend the Alliance sessions should secure their credentials certifying them as delegates from their state secretaries. These are available now. The identification certificates entitling them to reduced railroad rates will also be secured from the state secretaries, though the identification certificates are not yet ready.

While the official program has not been published yet, it is known that there will be two outstanding features of popular interest. The first of these will be the roll call of nations at the opening session Saturday afternoon, June 23, when the name of every country in the world where there is Baptist work will be called and a representative of that nation will respond with a three-minute address. Dr. Truett will be the spokesman for Southern Baptists. One other great feature will be a whole afternoon's program devoted to the celebration of the tercentenary of the birth of John Bunyan, author of Pilgrim's Progress, which has attained a circulation and possibly an influence second only to that of the Bible. In recognition of the hospitality of Toronto Baptists the visiting delegates will present McMaster University of that city with a memorial window in honor of Bunyan.

—Frank E. Burkhalter.

EVANGELISM ON THE COAST

My singer and I have just closed another campaign on the Coast, this making my fourth consecutive engagement. First we were with the folk at Pass Christian, next with the Grace Memorial Church of North Gulfport, thence to Sharon Church, and last to Long Beach, with Rev. J. H. Gunn, pastor.

It was my happy privilege to go into the Long Beach meeting under the most favorable conditions and with great expectations. First, many of Rev. Gunn's people had been following the work on the Coast for some time and knew what they wanted. Next, the pastor took it on himself (when he found little co-

operation would be given him from his membership) to make a religious census of his allotted Coast section. He knew his church, his community and knew the Lord. From four to six visits were made each day, on an average, and the contact with the people, together with the results, proves beyond a doubt that results come when the work is undertaken as it should be. Rev. Gunn is a tireless worker; he is persistent and aggressive. He has that quality of stick-to-it-iveness that is so essential to the work of a successful pastor. He is a leader, never undertaking to drive or dictate. Only such a preparation as we found on our arrival in Long Beach would warrant such results. What great work would be reported at the end of this Convention year if every pastor, when using state workers, would make like preparation!

My acquaintance with the pastors of the Harrison County Association leads me to say that I know of no group of pastors more consecrated to the Lord, have greater visions of the future in their field of labor and more whole-hearted for the entire program as outlined by our State Secretary than are the pastors of the Coast.

We begin work in Biloxi on the 5th. After that we will be in Hattiesburg. May the Christians of the entire state be much in prayer for these campaigns.

—Evangelist D. Wade Smith.

One time on the Texas frontier a man came into a camp riding an old mule.

"How much for the mule?" asked a bystander.

"Just a hundred dollars," answered the rider.

"I'll give you five dollars," said the other.

The rider stopped short, as if in amazement, and then slowly dismounted.

"Stranger," said he, "I ain't a-goin' to let a little matter of ninety-five dollars stand between me and a mule trade. The mule's yours." —Outlook.

Your Boy

should be taught to save.
It is a habit that is well worth cultivating.

BEGIN HERE

The Merchants Bank & Trust Co.

Jackson, Mississippi

J. M. Hartfield,
President.

O. B. Taylor,
Vice-President.

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B. Y. P. U. Department

"We Study That We May Serve"

AUBER J. WILDS, General Secretary
Oxford, Mississippi

March is the Big B. Y. P. U. Month. The big events in March that every B. Y. P. U. member in Mississippi will take notice of and they are STUDY COURSE WEEK March 11-16 and S. S. & B. Y. P. U. CONVENTION March 20-22. This week we are mailing to every B. Y. P. U. that we have on our mailing list an envelope that contains: A Poster for Study Course Week; a Tract on The B. Y. P. U. Study Course giving a list of all the Study Course Books; A Program of the Convention meeting in Hattiesburg; A Report blank for you to use in reporting your work for this quarter and a Letter which we ask you to read. WATCH the mail for this envelope and if you do not get it write us, we have some extra ones and can supply any who fail to get one.

Grenada on the Bound

Word comes from Mrs. G. W. Jennings, Director at Grenada, telling of the fine progress the B. Y. P. U.'s there are making. On the fifth Sunday evening they had present at B. Y. P. U. 32 Juniors, 40 Intermediates, 33 Seniors, 6 Sponsors, 2 Counsellors with the Director, General Secretary, Chorister and Pianist, a total of 117. The Grenada and Water Valley unions have been visiting each other and the Grenada now has an invitation to put on the play "Wedding Bells" at Water Valley. They put this on in their own church and it was very successful. Congratulations to the Grenada B. Y. P. U.

Ellisville Elects Director

Although Ellisville has for several years had a B. Y. P. U. Director they have had several changes and recently have elected to this office Mr. Glendor Dennis. We congratulate Mr. Dennis on being elected to so important a place in the church and extend to him our very best wishes.

The "B. Y. P. U. Idea" Trade Store
You have been reading with interest in the last several copies of The Baptist Record something about the B. Y. P. U. Idea Trade Store and you have been wishing we would tell you what we were talking about. Well we will, so just watch The Record and don't let any issue get by you for there is lots yet to say about it. Just this much: The trade store will be at the convention at Hattiesburg and we want you to be sure to be there to do some trading, and we will tell you just how to do it next week, so WATCH THE RECORD.

Prentiss County Associational B. Y. P. U. Holds Interesting Session
The Prentiss County Associational B. Y. P. U. convened at Thrasher

Church on Sunday, January 29. Some splendid talks were made by the young people on the subjects: "How to Have a Live B. Y. P. U."; "How to Have Functioning Officers"; "How to Have a Good Time" and "Stewardship of Money". The entire program was inspirational and profitable to every one attending the meeting.

Harvey Lauderdale, 1st V.-P.
Will Lany McElroy, 2d V.-P.
Irene McVey, Sec.

First Church, Meridian, Elects Director

Miss Caroline Cockran has been elected by the First Church, Meridian, to serve as B. Y. P. U. Director and we feel that congratulations are in order both to the church and to Miss Cockran. It is a case of a most capable worker being assigned to an exceedingly important place in the church, one that carries with it many responsibilities as well as opportunities.

How to Learn Your Part

"Read it over one time, and put your thinker on it;
Read it over two times and meditate upon it.
Read it now a third time, be sure you understand it;
Con it over a fourth time in an effort to expand it.
Read it now a fifth time so you may clearly state it;
Read it still a sixth time and try to illustrate it.
The seventh is the last time; I think that you will know it.
And when your time arrives to speak, your talk will surely show it."

Copiah Associational B. Y. P. U. Meet Has 400 Attendance

The Copiah County Associational B. Y. P. U. met with the Gallman Church on the last fifth Sunday and had the best meeting they have yet had in the several years they have been organized. 400 in attendance marked the success in that point and a most interesting program filled with helpful talks, good music and instructive demonstrations marked the success of the program. The church was too small to accommodate the crowd, so they had to hold the services in the school auditorium and even then some had to stand during the afternoon session. A good crowd is always inspirational and the meeting was marked with seriousness and earnestness. The reports from the different unions showed that the unions are doing real "WORK". The Attendance banner was awarded to the New Zion B. Y. P. U., they having 35 in attendance, Sylvarena had 30 and Crystal Springs had 28 in attendance. The Hazlehurst Intermediate

SOMETHING DIFFERENT

Lyn-Kloth Tea Napkins

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For Your Parties

25 **PACKED IN GLAZINE PACKAGE** **25c**

Fine crepe paper, quickly absorbs. No need worrying about laundryman. For instant use at home or church socials. Enables you to entertain in good taste without excessive cost. Send 25c for sample box and earn \$25 to \$50 supplying your friends at liberal profits.

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COUPON Date,

GILLMORE BROS., Bloomsburg, Pa.

Please mail 1928 catalogue with 12 plans

Sample Package Embossed Initial Tea Napkins

..... enclosed. (Check items above desired)

Name,

Address,

ates took the Efficiency banner. The Association will give a banner to each department next year at their annual meeting. Georgetown was chosen as the next meeting place and the following were elected to office: Cecil Thurman, President; Luther A. Harrison, Secretary; Miss L'Na Francis, Junior-Intermediate Leader. Vice-Presidents are: Miss Myrtle Miller, Mr. Howard Hughes, Mr. Olin Shows and Mr. Robert Bateman.

Brookhaven's Ten

First Church, Brookhaven, has set up the complete General Organization and has for its leaders ten of the most capable workers in the church. Miss Bernice Dupree is Director; Miss Elsie Harrington, Associate Director; Mr. Alvin Bentz, Secretary; Mr. C. H. Dean, Chorister; Miss Eleanor Chandler, Pianist; Mr. Charles Hermon Dean, Senior President; Miss Reba Brewer, Leader of the Hermon Dean Junior Union; Miss Katherine Rawls, Leader of the Kees Junior Union; Miss Jonnie Magee, Leader of the Ross Intermediate Union, and Mrs. Hugh Godbold, Leader of the Dailey Intermediate Union. This means that we will be enrolling five A-1 B. Y. P. U.'s from the Brookhaven Church right along.

Don't forget Study Course Week March 11-16. Every Mississippi B. Y. P. U. should fall in line and help us lead the South. Our goal is 10,000 awards this year. Try to make your union 100% in Study Course.

Interesting Program Rendered by B. Y. P. U. Workers

The Forrest County B. Y. P. U. Convention held its monthly meeting at the Zion Hill Baptist Church, Sunday, Mr. Tildon Walker, President, presiding. The program was opened with prayer and song service, after which reports were given and the business session held. "Our Faithfulness to Christ" was given by Geraldine Carter, then a quartet from the B. Y. P. U. of the Fifth Ave. Baptist Church, Hattiesburg, sang. An address was made by the Rev. W. T. Lowrey, and this was followed by a voice number by a quartet from the Zion Hill Union.

The best reports from each de-

partment were read by the Secretary, Miss May Belle Trussell. The three best reports were from the following unions: Seniors, Zion Hill; Intermediates, Fifth Ave.; Juniors, Zion Hill.

The officers for the new year are as follows: President, Tildon Walker; Vice-President, Cleon Hogan; Intermediate Leader, Miss Virginia Caperton; Junior Leader, Miss Olive Ott; Secretary, Miss May Belle Trussell.

The next meeting will be held with the Cartersville Church, Feb. 26.

Tippah County Associational B. Y. P. U.

The Tippah County Associational B. Y. P. U. held its first meeting of 1928 on Sunday, January 29th, at the Lowrey Memorial Baptist Church, Blue Mountain. A very interesting program with "Standardization" as the key thought was given. The president, Mr. W. E. Hamilton, presented the goal that the Association expects to reach, if not surpass, during 1928. Thirteen unions sent delegates and it is hoped that this number will be doubled at the next meeting, which shall be held in April.

—Edna Wolfe, Secty.,

Tippah Co. Asso. B. Y. P. U.

FOR SALE

In Clinton, Miss., nice walking distance from Mississippi and Hillman Colleges and High School, a good six room house with entrance hall and bathroom, with water and lights installed. It has four large lots, all joining, which gives ample room for chickens, cows and hogs.

Just an ideal place to live, rear and educate your children. This is only twenty minutes' drive from Jackson over fine concrete road. May be had now at real honest-to-goodness bargain.

Call or write,

Dr. Harvey F. Garrison,
Jackson, Mississippi.

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SOUTHERN BAPTIST SANATORIUM
El Paso, Texas

COLLEGE COLUMN

BLUE MOUNTAIN COLLEGE NEWS

The following Y. W. A. song was composed by a B. M. C. Freshman, Miss Sibyll Brame of Yazoo, Mississippi:

God Wants The Girls
(Tune: His Love Won My Heart)

1

The world is full of all sorts of girls,
And God wants them all for His
own,
He needs their rich thoughts and
their words and deeds
To make His true Gospel known.

CHORUS

Yes God wants the girls, the happy
and carefree girls;
He wants all their youth to fight
for the truth.
Yes God wants the girls;
Yes God wants the girls, the best
and the worst of girls;
He calls them to be His to serve in
Christ's name and
Help reach and save the world.

2

So God gives each girl here on earth
a chance
To glorify His Holy Name,
The prayers and the gifts and the
service too,
Of e'en the smallest He claims.

3

Oh, follow the ideals of Y. W. A.
Be true to them ever and aye,
With Him as our guide
We'll yoke, work, abide,
And publish glad tidings each day.

—B. S. U. Reporter.

CLARKE COLLEGE

We at Clarke College have been looking forward all session to our B. Y. P. U. Institute. We knew it would bring some of our State workers to us, and that is always a pleasure to us, and that is always a pleasure to have two of our much loved missionaries from China with us our expectations ran high. We were not disappointed.

What a wonderful week we have had! Miss Durscherl won all our hearts. It was a pleasure to work with her. Mr. Ware taught Pilgrim's Progress, and his big class will never forget Pilgrim, or the consecrated personality of the teacher. The talks on missions given by Mrs. Ware, as well as Bro. Ware, were the best we were ever permitted to hear—interesting, scholarly, impressive. We thank the Lord for sending them to us.

M. S. C. W. NOTES

The B. S. U. Council of A. & M. College met with the B. S. U. Council of M. S. C. W. at the Baptist Workshop last Saturday. M. S. C. W. has, from all comparisons and reports, the best organized B. S. U., and A. & M.'s Council feels that to see this prize council in action is an inspiration. Our council is planning a program to take to A. & M. sometime in the near future.

A course in "Soul-Winning" is being taught at the Workshop this

week. The instructor, rather, guide, is none other than Miss Ward, whom all the girls feel is capable of teaching anything in this line. This course gives confidence as well as information to its members. Once a year such a course is given.

An interesting article in "The Spectator" of M. S. C. W. gave mention of what the prayer services on the campus mean to the girls. Particular mention of the Workshop's noonday prayer meetings and the excellent attendance during the past month was made.

Miss Edna Johnson, the youngest Student Volunteer Worker sent out by the New York office, was a guest at the Baptist Workshop Saturday at the noonday prayer meeting. Miss Johnson is a person who is interested in Jesus Christ's work, and it is her desire to get others interested. We enjoyed Miss Johnson's talk very much.

The Baptist Workshop Library is something to be envied by people who are not as lucky as we are. Books! Good Books! Fine Books! Our librarian is absolutely splendid. She is Mildred Moore.

The Secretary sent out reports to each Baptist girl showing her average in Sunday School for the semester. These reports (some good, some bad) will all serve as inspirations for the girls to do better during the next four months.

—Marie Smith, Reporter.

WHAT I LOVE MOST

I love the verbally inspired, infallible, inerrant Book, which is the Book of books, the Bible, God's Word. But as much as I love it, I love the God of the Book more.

I love the gospel of Jesus Christ, and I get great joy out of the study of it; but most of all I love the Christ of the gospel, who loved me first, and died for my sins and was raised again for my justification.

I love the inspiration that I get from the reading and study of the Word, but more than that, I love the Holy Spirit, who inspired the word and who is the abiding guest in the body of this unworthy and unprofitable sinner, saved by grace.

I love "the Church", which is the body of Christ, as a whole. But I love most my individual brethren, who love the same Book, and the same God of the Book, the same gospel, and the same Jesus of the gospel, the same inspiration, and the same Spirit of the inspiration; the same Church and the same brethren of the Church, that I love.

Search my heart, Oh God, and see if I do really love these things.

—J. E. Heath.

GOOD NEWS FROM RUMANIA

Dr. Rushbrooke writes me on the eve of his sailing from New York for London that he has the following wire:

"Rumanian Charge d'Affaires writes he is instructed by Rumanian Foreign Office inform you Baptists granted full liberty of teaching and

treated on equal footing with all Rumanian citizens."

All American Baptists and all worthy American citizens will rejoice in this news from Rumania. There is, so far as this writer knows, nothing but good-will for Rumania in America. This cable indicates that Rumania is placing herself alongside America in recognition of the religious rights and privileges of all her citizens. If this action is carried out faithfully and consistently through all administrative officers from the Federal Official Family down to the smallest military and magisterial officer, it will be a great boon to good fellowship between these two nations, and, as all history proves, a great blessing to Rumania.

A GREAT FIFTH-SUNDAY MEETING

C. C. Weaver

I have attended this character of meeting for a good number of years. And they are always an inspiration to me. The fellowship of brothers and sisters in Christ is a very enjoyable feature.

But it was my privilege, Sunday, to attend the best fifth-Sunday meeting that I have ever attended. This meeting was held at Horn Lake, in the north part of DeSoto County.

This meeting was very interesting for more than one reason. First, the church with which we met is a young church, with Rev. N. A. Spencer as pastor. They are struggling with the problem of paying for a home in which to carry on their work. I think they have only about fourteen members, and have been, until recently, worshipping in the Methodist Church. Recently this plucky bunch purchased a good sized lot with two houses on it, and one of these houses has been converted into a very nice place in which they are worshiping. This property was purchased for nineteen hundred dollars, which, though a bargain, is rather a heavy burden for such a small membership, with none of them wealthy. This church is in a strategic place, being in a growing consolidated school community, and, I am sure, has a good future. The spirit with which they are "carrying on", and with which they received and entertained their visitors, was very fine.

And the crowd! It was a fine day, and the folks came! Judge McCall was on the program for the eleven o'clock hour, but did not arrive, so the writer spoke in his stead. We did not arrive until the speaking hour, but when we did arrive they were just closing Sunday School.

At twelve o'clock, a place was cleared of pews in the building, and dinner was prepared by placing seats together, and spreading the food on them. And such a dinner! My, how we did eat!

Space forbids mentioning all that took place in the afternoon, but the Holy Spirit was manifestly present, and at three o'clock we adjourned, with all feeling that it was a great day, and time well spent.

Watch these Horn Lake Baptists.

IN MEMORIAM

In Memory of Mother

Mrs. Susan Cornelius Price of Hattiesburg, Mississippi, died January second, 1928. She was born in Decatur, Mississippi, October twenty-eighth, 1848. She was married to Robert Turnbull Price at the age of nineteen, her husband having preceded her to the grave forty-five years, and she never re-married.

Mother Price was the mother of six children, four of whom are still living, R. T. Price, A. M. Price, Mrs. J. B. Coursey and Mrs. J. W. McMullan, all of Hattiesburg, Mississippi. She had twenty grandchildren and four great-grandchildren, two brothers, J. B. McAlpin of Decatur, Mississippi, and Arch McAlpin of York, Alabama. She died at the age of 79, and died as she lived, "Trusting in God".

"Many hours have come and gone,
And many hearts have been sad and
lone,
Many tears have been shed
O'er the going of our dear dead,
Since Mother died.

And the homes are so still
Scarce a whisper, a word or a thrill,
Not a prattle—trying to talk,
Not a toddle—trying to walk.
Since Mother died.

Dear sweet Mother's form
How we miss her from our arms,
How we miss her kisses sweet
And the patter of her feet,
Since Mother died.

But we know since that day
When our Mother went away
That we have a Mother we love
Waiting for us in Heaven above,
Since Mother died."

—Mrs. J. W. McMullan, Daughter.

Whereas, God in His infinite wisdom has visited the home of our dear sister, Mrs. Frank Moore, and removed from them by death, their beloved son, Ernie;

Therefore, Be it resolved that our Society extend to her our heartfelt sympathy in their bereavement and,

Be it further resolved that a copy of these resolutions be sent to Mr. and Mrs. Moore, a copy be sent to The Baptist Record and a copy spread on the minutes.

Respectfully submitted,
Mrs. F. G. Stone,
Mrs. Chester Taylor,
Mrs. L. D. Calloway,
Committee.

On Jan. 3, 1928, the death angel came into the home of C. B. Gunter and bore away the spirit of his beloved wife, Zone Keith Gunter, who was taken violently ill that morning and died before they reached the hospital.

She joined the Baptist Church at Bowlin at an early age, and lived a useful life. Always had a smile and willing hand to offer the needy.

She leaves a husband, five children and aged father, two sisters and six

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Thursday, February 16, 1928

THE BAPTIST RECORD

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brothers to mourn her departure. She was gently laid to rest in the family cemetery at Sallis.

May the blessings of the dear Savior sanctify this sad bereavement to their good is our prayer.

—A Friend.

TO THE BROTHERHOOD

I feel that the brotherhood is due a word from me, since changing my field of labor; and if The Record will permit, I shall take this opportunity of giving such word.

In the first place, I would like to tell how very much I enjoyed my work as your State Evangelist; I shall not mention the many hundreds of folks I saw surrender to the Lord and line up with the churches, all the way from the age of eighty-one down to small children, all of which brought to my heart unspeakable joy. I am perfectly willing for the pastors and churches with whom I labored to testify as to the character of work done in my meetings; I feel that they are well qualified to give testimony.

The last year I was in the work I preached from two to six times a day, without any let up to speak of, and enjoyed every minute of it. My only reason for leaving that field of such wonderful opportunity, was to come back to "my first love". I have been in the pastorate almost all the time since coming out of college; and to say that I love that line of work is putting it indeed mildly; it simply pulled so tightly upon my heart, I was unable to resist any longer.

I have never been more happily located as a pastor than now, my field being the field from which our honored secretary of missions went when he was elected, and this is the county of his nativity. I had not held anything other than a full time pastorate in about seventeen years, but I am as profoundly convinced that the Lord was leading me to my present field as was ever of anything in my life; no more responsive and loyal people have ever been found. My field has gone beyond its quota in this year's program.

We are planning for a new pastor's home, as well as a new church building at Carthage, and we shall be delighted to have the brethren come over to see us when we shall have attained to this purpose.

I will say also, that I do not expect to let the evangelistic fire go out in my own heart, and am already booking meetings for this year, and should any brother desire to communicate with me, my address is at this time, 1103 Lewis St., Jackson, or Carthage.

Praying that the Lord will give us a great year for His glory, all over the state, I am yours in Him Whom we delight to serve,

—C. T. Johnson.

WHAT IS HAPPENING AT

B. M. C.

"Why is everybody stepping about so lively and wearing such a broad smile at B. M. C. this week?"

"Oh, haven't you heard about the Y. W. A. Study Course they are having this week?"

"No, tell me about it."

"Well, Miss Cornelia Rollow is there teaching the book called 'Lottie Moon', and Miss Frances Traylor is teaching the one called 'Only a Missionary'.

There are over one hundred twenty girls enrolled and new ones enrolling each night. I tell you, the girls have something to look happy over, for it is an inspiration just to be around Miss Rollow and Miss Traylor, and besides that there is the great Missionary message being brought through them from the books. Then, they have been making talks in Chapel and Prayer meeting and bringing some messages that no girl would want to miss. Miss Rollow's talk yesterday morning (Tuesday) was based on the Scripture which says, 'The Master is come and calleth thee'. In it she made an appeal to the girls to capitalize their minutes, their talents, and their influence and not be young women adrift, but to be young women anchored.

Miss Traylor spoke this morning on the 'Ruby Anniversary', showing how the torch of light which the W. M. U. had accumulated in the last forty years was being handed over to the young ladies of the Y. W. A., and how necessary it was that the girls receive this torch with clean, willing hands."

"Oh, I can't tell you all the fine things those Blue Mountain girls are receiving this week. They are just wondering how they are going to get along without Miss Rollow and Miss Traylor after this week."

"My! I wish I were there, I see what I am missing."

—B. S. U. Reporter.

Dr. Charles R. Brown, of the Yale School of Religion, says that a young lady in an educational institution, asked in an examination paper to tell what she knew about "Magna Charta," turned this in as her answer:

"Magna Charta was a soldier in the Revolutionary War, who was seriously wounded. His wife, hearing of the incident, immediately

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went to him, picked up his gun, took his place in the battle, and said, 'Shoot if you must this old gray head but I will fight it out on this line if it takes all summer!'

FRUIT TREES

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(Continued from page 10)
Ma'y. Glad you've come to fill her place, honey."

My husband led me into the living room, and before a picture which hung between two windows. It was the portrait in oil of a woman with large dark eyes and a face that showed suffering. It was strong and fine and winning. It drew one like the charm of Mona Lisa.

"This is the only woman I ever loved until I met you, dear wife," said my husband. "She had great sorrows but bore them with Christian fortitude. The death of an infant daughter and a loved son were crushing blows. When you learn more of her worth and virtues you will revere her memory, I am sure."

Later, while my husband was looking over his mail, I sought my room. Locking my door I threw myself across the bed and gave way to a paroxysm of jealous fury. My husband had loved and lost little children! Not only would that brown-eyed woman be forever in his thoughts, but the memory of little

children would always be with him. I hated that mother, and those children. I felt their presence in that room. The power of the unseen would make me forever miserable.

(Concluded next week.)



MEMO

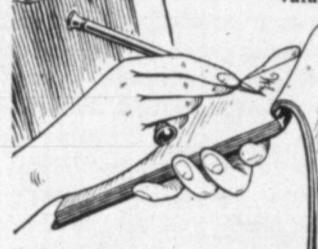
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IN MEMORIAM

These lines are written sacred to the memory of Mrs. Betty Wade, who died January 30, at the home of Mr. and Mrs. W. I. Fancher.

Mrs. Wade lived a long and useful life, having been born August 22, 1852. Her years and her strength she spent for others, and for her church. Her last short illness found her at the church. The love she had for the church, made it seem fitting that she should pass her last moments of health, and experience her pains of death within its walls. And on the journey to the grave, she was brought by loving hands and placed near its florated altar, while tribute was paid in mingled words and sobs.

Mrs. Wade's husband and four children preceded her to the grave. She leaves six children, many grandchildren and a host of friends to mourn her going.

—W. B. Abel, Pastor.

REVIVAL AT LONG BEACH

Evangelist D. Wade Smith and Singer M. E. Perry closed their work with the First Church of Long Beach last Sunday evening, January 29th, after giving us two full weeks of their time. To say the meeting was a complete success is to say the least. Only time will tell just what the campaign has meant, not only to our church, but to the little city of Long Beach. Possibly every home of the entire community was touched in some way. The attendance was the best ever recorded in any revival and the results far exceeded that of any other.

The program these State Workers undertake, and usually complete, is a full one. They neglect nothing while on the field and do the work with a willingness. Some of the physical results were: 32 people united with the church, The Baptist Record put into the budget, the Sunday School and B. Y. P. U. revived, 21 people surrendered for any service the Lord might call on them for, about \$150.00 sent to the Board and the church built up in a unity of the Faith. Prayer meetings and workers' councils were held each evening, also a prayer service for and by the Deacons held. Two outstanding services, one for the young people and one for the ladies, were held with much success. No accurate check was kept but perhaps 50 or 60 calls were made in different homes.

After careful hearing and observation it seems to be the general consensus of opinion of the pastors of Harrison County that no man has ever come to this Coast country, done the work and held the crowds that Rev. Smith has. He does not carry stock sermons as is the custom. Other than repeating three or four messages by request, he has not repeated himself since coming to the Coast in his first meeting in Pass Christian, November 20th. Our meeting made his fourth campaign since that time and many of his admiring friends have followed him

throughout every campaign he has held.

He and Brother Perry work well together. Not only in the pulpit but in other places. They conducted chapel three mornings for our high school. Brother Perry's monologues and songs, together with Brother Smith's short, snappy talks are a delight to the children. They drew heavily on the young life of our town by getting a hold on them in this manner.

Brother Perry has a great song service. It is different, spiritual and entirely original. People sing for him and sing joyfully. Our young people supported him in the choir in every service. His talk to the B. Y. P. U. put new life into their work. His experience as an Educational Director fits him for general work in revival meetings.

These brethren go into a campaign in Biloxi on the 5th. They are working under the auspices and direction of the Harrison County Association as they have been heretofore. The prayers of all the Christian people of the state and elsewhere are requested for these men as they continue their work here on the Coast.

—J. H. Gunn, Pastor.

Children's Circle
(Continued from page 11)

West, Miss., Jan. 30, 1928.

Dear Mrs. Lipsey:

I am a little girl 7 years of age. I am in the third grade. I go to school. My teacher's name is Miss Mary Belle Adcock. I go to Sunday School most every Sunday. I belong to the Sunbeams too. We take The Record, and I like it fine, the Children's Page anyway. I have light hair and blue eyes, and I am 36 inches tall, and weigh about 59 lbs. Bye-bye.

Jessie Mae Allen.

Dr. Lipsey preached for awhile at West, but I know you don't remember it, Jessie Mae. You must write again.

Sallis, Miss., Jan. 23, 1928.
Dear Mrs. Lipsey:

Enclosed find 25c, for which we two sisters are sending for the benefit of buying furniture for the orphan children. Wish we were able to send more. We read your letter in the Children's Circle in The Baptist Record.

Your friends,

B. L. and Mable Knight.

Thank you, dear girls, for your gift, which has been added to our list.

Handsboro, Miss., Jan. 21, 1928.
Dear Mrs. Lipsey:

This afternoon I was reading The Baptist Record. I always like to read the Children's Page. When I read about those poor motherless children with nothing to sleep on, I thought our Sunday School class could give something. I have not asked them yet, but I am sure they will help me, for we are very "busy bodies". I am 12 years old, and am in the sixth grade. I am now studying for exams., and hope to pass.

I love my teacher very much. She is Mrs. Deen, and my Sunday School teacher is Mrs. Coates. We love her very much also.

Your true friend,

Ila Mae Stanton.

Don't forget to put it before your Sunday School class, Ila Mae. We have not very much more time to finish our contribution, for it is nearly all made up.

Shannon, Miss., Jan. 23, 1928.

Dear Mrs. Lipsey:

I am a girl 13 years old, in the eighth grade. I enjoy reading The Baptist Record very much, and am glad you are editing the Children's Circle, as I want to be a member. I am a member of Sunday School and the Sunbeam Band. I have often said I would like to be a missionary. I sure do enjoy Mrs. P. I. Lipsey, Jr.'s, letters, and I hope she continues to write more. Mrs. Smalley is the fine leader of our Sunbeam Band. We have at least 24 members enrolled on our band. It is so interesting (at least Mrs. Smalley makes it for us). She also has charge of the B. Y. P. U. I belong to the Intermediate class in Sunday School. Mrs. Collins is my teacher. Our pastor of the Shannon Baptist Church is Bro. Smalley. We sure do enjoy having him.

A new member,

Evelyn Johnson.

It is good to have a high ambition, Evelyn, like yours to be a missionary, and I hope it will be realized. I am glad you like Sue's letters; we do, too.

Bay Springs, Miss., Jan. 21, 1928.
Dear Mrs. Lipsey:

I am a little girl 7 years old. I enjoyed The Baptist Record. I have brown eyes and dark hair. I have

3 little brothers. One of my little brothers is just five days old.

Your friend,

Lessie Lee Ainsworth.

Your little brother is our youngest baby, I think, Lessie Lee. Before long, he'll be able to pull your hair, and cry sometimes at night loud enough to wake you up. See if he doesn't!

Hazlehurst, Miss., Jan. 6, 1928.

Dear Mrs. Lipsey:

I am so very glad you have organized the Children's Circle. And I am so very glad you have charge of it. And I feel like I almost know you, from the fact that Dr. Lipsey served our church as supply pastor for a few months. I was baptized by him, and of course I have a tender spot in my heart for you both. I am twelve years old, and in the seventh grade. I am also a member of the B. Y. P. U. I served as president for the last two quarters. I enjoyed going very much. I go to Sunday School and church.

I hope you will hear from other girls and boys, for we enjoy the Children's Circle.

Your friend,

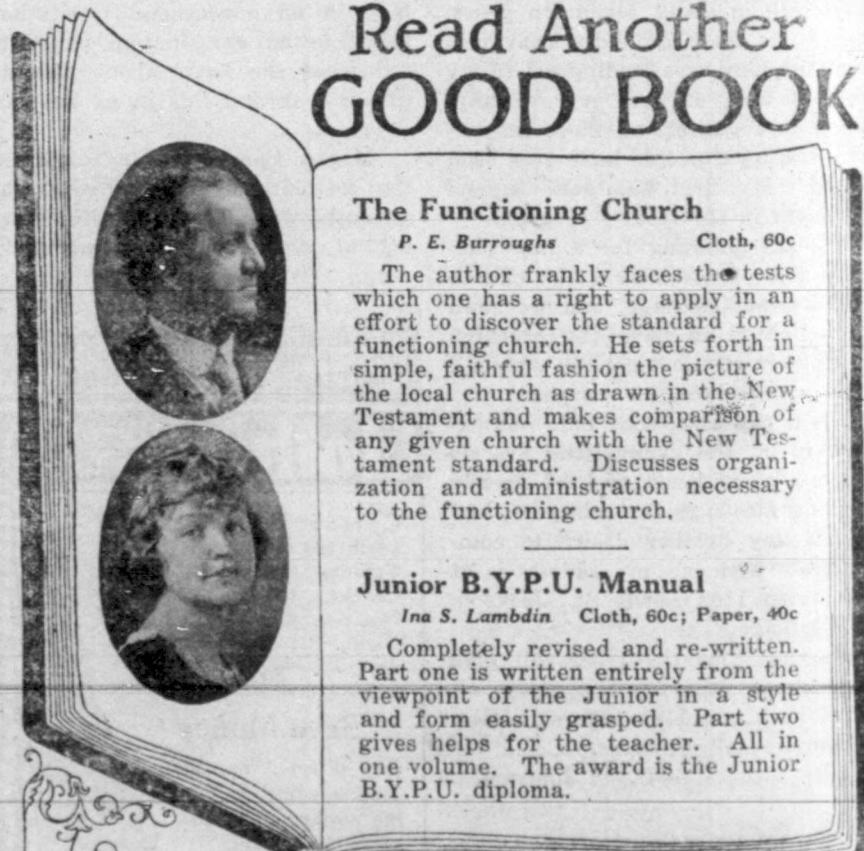
Elizabeth Anderson.

You must help us out, Elizabeth, in the new work I will tell you of next week. I am sorry your letter has been a little delayed; it was not because I did not appreciate it.

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